Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | · | | | | |
|---|---------------------|----------------------|------------|---|---------------------|--------------------|---------------------------|---------------|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | · Sec | Twp | _ S. R | 🗆 E 🔲 W | |
| Address 2: | | | | | | | = | | |
| City: | | | | feet from L E / L W Line of Section | | | | | |
| | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | County: Elevation: GL | | | | | |
| Contact Person Email: | | | | Lease Nam | ie: | | _ Well #: | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: ENHR Permit #: | | | | | |
| Field Contact Person Phone | e:()_ | | | l — | | | R Permit #:_ | | |
| | | | | _ | orage Permit #: | | In: | | |
| | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size Setting Partle | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | _ | | | |
| Bottom of Cement | | | | | | | | | |
| l. | | I | | | | | | | |
| Casing Fluid Level from Sur | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (bottom) W / | sacks of cem | ent. Date: _ | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | |
| | | | Ca | sing Leaks: | Yes No Denth | of casing leak(s): | | | |
| Depth and Type: Junk i | | | | | | | | | |
| Type Completion: ALT. | | | | | | | _ w / | sack of cemen | |
| Packer Type: | Size: | | Inch | Set at: | Feet | : | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | |
| 1 | | | Perfo | ration Interval | • | | nterval | to Feet | |
| 2 | At: | to Feet | | ration Interval | | et or Open Hole I | | toFeet | |
| | | | | | | | | | |
| INDED DENALTY OF DED | IIIDVI LIEDEDV ATTE | ECT THAT THE INCODMA | ATION CO | NTAINED HEE | DEIN ISTRILE AND CO | DDECTTO THE B | PECT OF MV | V KNOW! EDGE | |
| | | Submitt | ed Ele | ctronicall | у | | | | |
| | | | | | | | | | |
| D- NOT Wells in This | D. T. I | | 14 . | | D. I. Di I | D (D) 1 | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | esults: | | Date Plugged: | Date Repaired: | Date Put Back in Service: | | |
| | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the Amer | roprioto | KCC Canaca | ration Office: | | | | |
| | | Mail to the App | n opi iate | rec conserv | ration office. | | | | |

| Name today takes now one one one one back manage made one that have | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

March 17, 2016

John P. Garrett North Plains Corp. 8801 S YALE STE 240 TULSA, OK 74137-3535

Re: Temporary Abandonment API 15-131-20105-00-00 GROSSNICKLE 5 NE/4 Sec.23-05S-12E Nemaha County, Kansas

Dear John P. Garrett:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/17/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/17/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Taylor Herman"