KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1298465

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | |
|---|-------------------------------------|--------------------|--------------|------------|--|------------------------|------------|-------------------|-------|--------|------|
| | | | | | Spot Description: | | | | | | |
| | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | feet from | | | |
| City: | State: | _ Zip: | + | | | | | | | | |
| Contact Person: | | | | | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD33 WGS84 County: | | | | | | |
| Contact Person Email: | | | | | | | | W | | | |
| Field Contact Person: | | | | | | | | OG WSW | | | |
| Field Contact Person Phone | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | | | #: | Date Shut-In: _ | | | |
| | Conductor | Surf | ace | Pro | duction | Interme | ediate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Dete | rmined? | | | | | Date: | | |
| Casing Squeeze(s): | to w | / | sacks of cem | ent, | to | (bottom) W | / | sacks of cement. | Date: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes [| No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | ole at | Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | | | | | | (aeptn) | | | |
| Total Depth: | Plug Ba | Plug Back Depth: F | | | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | rmation Name Formation Top Formatio | | ion Base | n Base | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet o | r Open Hole Inter | val | _ to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole Inter | val | _ to | Feet |
| | | сет ти ат ти | | | | | | | | | DOE |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th colspan="2">Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | | |
|--|---|---|--------------------|--|
| | NAME Date Date <thdate< th=""> Date Date <thd< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td><td></td></thd<></thdate<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 06, 2016

Douglas Lamb SEK Energy, LLC 149 BENEDICT RD PO BOX 55 BENEDICT, KS 66714

Re: Temporary Abandonment API 15-205-27654-00-00 Edwards Alan 1-4 SW/4 Sec.04-29S-15E Wilson County, Kansas

Dear Douglas Lamb:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/06/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/06/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"