Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                           |   | API No. 15-      |          |  |                |                   |           |           |          |
|--|---|------------------|----------|--|----------------|-------------------|-----------|-----------|----------|
| Name:  |   |                  |          | Spot Description:                                      |                |                   |           |           |          |
| Address 1:                                   |   |                  |          |  | Sec.           | Twp               | S. R      | [ [       | Ē W      |
| Address 2:                                   |   |                  |          |  |                |                   |           |           |          |
| City:  |   |                  |          |  |                |                   |           |           |          |
| Contact Person:                              |   |                  |          |  |                |                   |           |           |          |
| Phone:( )                                    |   |                  |          |  |                |                   |           |           |          |
| Contact Person Email:                        |   |                  |          |  |                |                   |           |           |          |
| Field Contact Person:                        | Well Type: (check one) Oil Gas OG WSW Other:  SWD Permit #: ENHR Permit #:  Gas Storage Permit #: |                  |          |  |                |                   |           |           |          |
| Field Contact Person Phone                   |   |                  |          |  |                |                   |           |           |          |
|  |   |                  |          | _  | •              | Date Shut         | t-In:     |           |          |
|  | Conductor   | Surface          | Pro      | duction  | Intermediate   | Line              | r         | Tubing    |          |
| Size   |   |                  |          |  |                |                   |           |           |          |
| Setting Depth                                |   |                  |          |  |                |                   |           |           |          |
| Amount of Cement                             |   |                  |          |  |                |                   |           |           |          |
| Top of Cement                                |   |                  |          |  |                |                   |           |           |          |
| Bottom of Cement                             |   |                  |          |  |                |                   |           |           |          |
| Do you have a valid Oil & G  Depth and Type: | in Hole at(depth)  I  | Tools in Hole at | w / _    | sacks  | s of cement Po | rt Collar:(depth) |           |           | f cement |
| Total Depth:                                 | Plug Ba   | ck Depth:        |          | Plug Back Meth   | od:            |                   |           |           |          |
| Geological Date:                             |   |                  |          |  |                |                   |           |           |          |
| Formation Name                               | Formation Top Formation Base  |                  |          | Completion Information                                 |                |                   |           |           |          |
| 1  |   | to Feet          |          |  |                | Feet or Open Hole |           |           |          |
| 2  | At:   | to Feet          | Perfo    | ration Interval -                                      | to             | Feet or Open Hole | Interval  | to        | Feet     |
| HINDED DENALTY OF DEE                        | ) IIIDV I LIEDEDV ATTI  |                  |          | ctronically  |                | CORRECT TO THE    | DEST OF M | A NIOWI E | DOE      |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: Results:   |                  |          | Date Plugged: Date Repaired: Date Put Back in Service: |                |                   |           |           |          |
| Review Completed by: Co                      |   |                  |          | nments:  |                |                   |           |           |          |
| TA Approved: Yes                             | Denied Date:  |                  |          |  |                |                   |           |           |          |
|  |   | Mail to the App  | ropriate | KCC Conserv  | ation Office:  |                   |           |           |          |

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 Phone 785.625.0550 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

March 21, 2016

Jessica Garcia Exodus Gas & Oil LLC 1001 MCKINNEY ST., STE. 804 HOUSTON, TX 77002

Re: Temporary Abandonment API 15-133-26722-00-00 CULBERTSON W 20-C3 SE/4 Sec.20-27S-20E Neosho County, Kansas

## Dear Jessica Garcia:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/19/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/19/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"