KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1300366

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|-------------------------------|------------------|-------------|------------------------------|----------------|------------------------|--------|--------|------------------|-----------------------|--|--|--|--|--|-------------------|--|--|--|
| | | | | | | | | | Sec Twp S. R E W | | | | | | | | | | |
| | | | | Address 2: | | | | | | feet from | | | | | | | | | |
| City: Zip: + Contact Person: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | il 🗌 Gas 🗌 OG 🗌 \ | | | |
| Field Contact Person Pho | ne:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | () | | | | rage Permit #: | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shu | ut-in: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | e Line | er | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from S | urface: | How | Determined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junl | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No D | Pepth of casing leak(s | s): | | | | | | | | | | | | |
| | | | | | | | | | of cement | | | | | | | | | | |
| | I.I. ALI.II Depth | | | | | | | | | | | | | | | | | | |
| Type Completion: | | | , | | | , | | | | | | | | | | | | | |
| Type Completion: | | | , | | | , | | | | | | | | | | | | | |
| Type Completion: AL | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | | | |
| Type Completion: AL Packer Type: | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | | | |
| Type Completion: AL Packer Type: Total Depth: Geological Date: | Size: Size: Plug Ba | | Inch | Set at: | od: | Feet | | | | | | | | | | | | | |
| Type Completion: AL Packer Type: Total Depth: Geological Date: Formation Name 1 | Size: Plug Ba Formatior | ack Depth: | Inch | Set at: | od: Compl | Feet | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Nome Nome <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th><th></th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 30, 2016

Jim Byers Apollo Energies, Inc. 10378 N 281 HWY PRATT, KS 67124-7920

Re: Temporary Abandonment API 15-145-00879-00-00 SHOEMAKE 5 NE/4 Sec.19-23S-17W Pawnee County, Kansas

Dear Jim Byers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/30/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/30/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"