KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1300813

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Address 1:<br>Address 2:<br>City:<br>Contact Person: | State:                       | _ Zip: +         |                 |                              | Sec            | ;            |   | S   |                                 |                       |  |  |  |              |
|--|------------------------------|------------------|-----------------|------------------------------|----------------|--------------|---|-----|---------------------------------|-----------------------|--|--|--|--------------|
| Address 2:<br>City:<br>Contact Person:               | State:                       | _ Zip: +         |                 |                              |                |              | feet from N /   | S   |                                 |                       |  |  |  |              |
| City:<br>Contact Person:                             | State:                       | _ Zip: +         |                 |                              |                |              |   |     | Line of Section                 |                       |  |  |  |              |
| Contact Person:                                      |                              |                  |                 |                              |                |              | feet from     F /   |     | feet from N / S Line of Section |                       |  |  |  |              |
| Contact Person:                                      |                              |                  |                 | GPS Location: Lat:, Long:    |                |              |   |     |                                 |                       |  |  |  |              |
| Phone:()   |                              |                  | Contact Person: |                              |                |              | GPS Location: Lat:, Long:, (e.gxxx.xxxxx)<br>Datum: NAD27 NAD83 WGS84 |     |                                 |                       |  |  |  |              |
| Phone:( )  |                              |                  |                 | County:                      |                |              |   |     |                                 |                       |  |  |  |              |
|  |                              |                  |                 |                              |                |              |   |     |                                 | Field Contact Person: |  |  |  | Well Type: ( |
| Field Contact Person Phone: (                        |                              |                  |                 | SWD Permit #: ENHR Permit #: |                |              |   |     |                                 |                       |  |  |  |              |
| (.   | ,                            |                  |                 |                              | rage Permit #: |              |   |     |                                 |                       |  |  |  |              |
|  |                              |                  |                 | Spud Date:                   |                |              | Date Shut-In:   |     |                                 |                       |  |  |  |              |
|  | Conductor                    | Surface          | Pro             | oduction                     | Intermediat    | e            | Liner   |     | Tubing                          |                       |  |  |  |              |
| Size   |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Setting Depth  |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Amount of Cement                                     |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Top of Cement  |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Bottom of Cement                                     |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Casing Fluid Level from Surfac                       | e:                           | How D            | Determined?     | ,                            |                |              | Da  | te: |                                 |                       |  |  |  |              |
| Casing Squeeze(s):                                   | _ to w                       | / sacks of o     |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Do you have a valid Oil & Gas                        | Lease? Yes                   | No               |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Depth and Type: Dunk in H                            | ole at                       | Tools in Hole at | Ca              | ising Leaks:                 | Yes No E       | Depth of cas | ing leak(s):  |     |                                 |                       |  |  |  |              |
| Type Completion: ALT. I                              |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Packer Type:   |                              |                  | <i>'</i>        |                              |                |              | (depin)   |     |                                 |                       |  |  |  |              |
| Total Depth:   | Plug Back Depth:             |                  |                 | _ Plug Back Method:          |                |              |   |     |                                 |                       |  |  |  |              |
| Geological Date:                                     |                              |                  |                 |                              |                |              |   |     |                                 |                       |  |  |  |              |
| Formation Name                                       | Formation Top Formation Base |                  |                 | Completion Information       |                |              |   |     |                                 |                       |  |  |  |              |
| 1  | At:                          | to Fe            | et Perfo        | oration Interval             | to             | Feet or      | Open Hole Interval  | t   | oFeet                           |                       |  |  |  |              |
| 2  | At:                          | to Fe            | et Perfo        | ration Interval.             | to             | _ Feet or    | Open Hole Interval  | t   | oFeet                           |                       |  |  |  |              |
|  | DVILLEDEDV ATT               |                  |                 |                              |                |              |   | -   |                                 |                       |  |  |  |              |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm Note time now Note the and Anthe Summer and some time to a   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| Now have been seen have been and the set of | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Non  No   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| State  State <th< th=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.625.0550</td></th<>   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 05, 2016

Rory Smith Smith, Rory C. dba Smith Oil Co. 1555 70TH RD YATES CENTER, KS 66783-5157

Re: Temporary Abandonment API 15-207-20921-00-00 TOM SMITH 1 SE/4 Sec.15-25S-16E Woodson County, Kansas

Dear Rory Smith:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/05/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"