KANSAS CORPORATION COMMISSION 1301687

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|--|------------|---------------------|---------------|-------------------|--------------|--------------------------|--------|------|--|---------------------------|------|--|--|---|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | EW | | | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | | | |
| City: State: Zip: Contact Person: Phone:(Contact Person Email: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | | | | | | | Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | 1 | | | Spud Date. | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | J | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | Ho | w Determined? | | | Da | te: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| (top) Do you have a valid Oil & G | _ | | | (top) | (bottom) | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Ba | se | | Completion | Information | | | | | | | | | | | | | |
| 1 | At: | to | Feet Perfo | ration Interval _ | toFee | et or Open Hole Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to | Feet Perfo | ration Interval - | to Fee | et or Open Hole Interval | to | Feet | | | | | | | | | | | |
| | | E OT TU AT TUE INC/ | | | | | | EDGE | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Note of the state Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| No. No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.625.0550</td> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 05, 2016

Charlie SEE See, Charles E. dba See Oil 315 N. WASHINGTON BOX 97 STARK, KS 66775-0097

Re: Temporary Abandonment API 15-133-19731-00-00 PERRY D-11 SW/4 Sec.23-28S-20E Neosho County, Kansas

Dear Charlie SEE:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/05/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"