June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15  Spot Description:						
										Address 1:
Address 2:										
City:										
Contact Person:										
Phone:()				County: Elevation: GL KB						
Contact Person Email:										
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:						
Field Contact Person Phone	SWD Permit #: ENHR Permit #:									
,					Gas Storage Permit #:  Spud Date: Date Shut-In:					
				Spud Date.		Date S	nut-in.			
	Conductor	Surface	Pr	oduction	Intermediat	e L	iner	Tubing	J	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:  Junk  Type Completion:  ALT  Packer Type:	ALT. II Depth Size:	of: DV Tool:(depth)	w / Inch	sack	s of cement F	Port Collar:(deptl . Feet				
Total Depth:	Plug Back Depth:				iod:					
Geological Date:										
Formation Name	Name Formation Top Formation Base				Completion Information					
1	At:	to Feet	Perfo	oration Interval	to	_ Feet or Open H	Feet or Open Hole Interval to		Feet	
2	At:	to Feet	Perfo	oration Interval	to	_ Feet or Open H	ole Interval	to	Feet	
INDED DENALTY OF DEE	O IIIDV I LIEDEDV ATTI	EST TUAT THE INCODMA	TION CO	NTAINED HEE	EIN IS TOLIE AN	D CODDECT TO T	HE BEST OF	MV KNOWI I	EDCE	
		Submitt	ed Ele	ectronicall	у					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	te Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by: Communication				ments:						
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conser	vation Office:					

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 05, 2016

Kristin Gragg Urban Oil and Gas Group LLC 1000 E 14TH ST SUITE 300 PLANO, TX 75074

Re: Temporary Abandonment API 15-173-03528-00-00 MILLER 2 NE/4 Sec.33-25S-02E Sedgwick County, Kansas

## Dear Kristin Gragg:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/05/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Daniel K. Fox"