Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|--|----------------------|---------------------|-----------------|--------------------|--------------------|--|---------------------------|----------|---------|----------------------------|-------|--|--|--|----------------|------------|-------------|--|--|
| Name: | | | | Spot Descrip | ption: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | 🗌 E | W | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | |
| Dity: | State: | Zip: + | | | | feet from | | | Section | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone | o:()_ | | | | | ENH | R Permit #: | | |
| | | | | | | | | | | | | | | | rage Permit #: | Date Shut- | In: | | |
| | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size Satting Parts | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| ı | | I | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, _ | to | W / | sacks of cem | ent. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | | | (| , | | | | | | | | | | | | | | |
| | | _ | 0- | oine Laska. | Ves No Den | th of accion lack(a). | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | IALT. II Depth o | f: DV Tool:(depth) | w/_ | sacks | of cement Port | Collar: | _ w / | sack of | cemen | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fe | eet | | | | | | | | | | | | | |
| otal Depth: | Plug Back Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | on Information | | | | | | | | | | | | | |
| l | At: | to Fee | t Perfo | ration Interval _ | to F | Feet or Open Hole I | nterval | to | Feet | | | | | | | | | | |
| 2 | At: | to Fee | t Perfo | oration Interval _ | to F | Feet or Open Hole I | nterval | to | Feet | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INICODM | ATION CO | NITAINED LIEDI | EIN IS TOLIE AND A | ************************************** | EST OF MV | NIOWI EL |)CE | | | | | | | | | | |
| | | Submit | ted Ele | ctronically | / | | | | | | | | | | | | | | |
| | | 2 3.3 | | | , | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Results: | | Date Plugged: | Date Repaired: | Date Put Back in Service: | | | | | | | | | | | | |
| Space - KCC USE ONLY | | _ | | | | | | | — | | | | | | | | | | |
| Review Completed by: | | | Comr | ments: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | |
| | | 1 - 1 - 1 - 1 | | | | | | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen that the same than the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 05, 2016

Kent Deutsch Deutsch, Kent A. dba Deutsch Oil Company 8100 E 22ND ST N WICHITA, KS 67226

Re: Temporary Abandonment API 15-097-00189-00-01 CROMER 1-4 OWWO NW/4 Sec.04-30S-16W Kiowa County, Kansas

Dear Kent Deutsch:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/05/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"