Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

Phone 620.225.8888

Phone 316.630.4000

Phone 620.432.2300

Phone 785.625.0550

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|--|-------------------------------|----------------------|--|---|--------------------|---------------------------|----------------|--------------------|--|
| Name: | | | | Spot Descr | ription: | | | | |
| Address 1: | | | | | Sec | Twp S. | R | $E \ \square W$ | |
| Address 2: | | | | | | feet from N | = | | |
| Dity: | State: | _ Zip: + | | | | feet from E | | of Section | |
| Contact Person: | | | | Datum: | NAD27 NAD83 | , Long: | (e.gxxx.xxxxx) | | |
| Phone:() | | | | | | Elevation: | | L KB | |
| Contact Person Email: | | | | | | We | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | l | | ENHR Peri | mit #: | | |
| | old donitate 165011 110110. (| | | | orage Permit #: | Date Shut-In: | | | |
| | | | | Spud Date. | | Date Shut-in. | | | |
| | Conductor | Surface | Pre | oduction | Intermediate | Liner | Tubing | 9 | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Depth and Type: | ALT. II Depth Size: | of: DV Tool:(depth) | w / ₋ Inch | Set at: | s of cement Port | Collar: w / w / | | | |
| | | | | ug 2uoo | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | | Top Formation Base | | | · | on Information | | | |
| | At: | to Feet | Perfo | oration Interval | to F | Feet or Open Hole Interva | al to | Feet | |
| 2 | At: | to Feet | Perfo | oration Interval | to F | eet or Open Hole Interva | al to | Feet | |
| INDED DENALTY OF DEE | IIIDV I LIEDEDV ATT | ECT TUAT TUE INCODMA | TION CO | NTAINED HEE | DEIN ISTRILE AND C | CORRECT TO THE REST | OF MV I/NOMI | EDGE | |
| | | Submitt | ed Ele | ectronicall | у | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Date Plugged: Date Repaired: Date Put Back in Servic | | | vice: | | | |
| Review Completed by: | | | Comr | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conser | vation Office: | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

General

Well ID 121266 Well Red Fern 3507 2-16H Company Sandridge Operator Lease Name Red Fern 3507 2-16H Elevation 1279.00 ft Production Method Other

Comment

Surface Unit

Manufacturer Unit Class Conventional Unit API Number Measured Stroke Length - * - in CWRotation Counter Balance Effect (Weights Level) - * - Klb Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Rated HP Electric -*- HP Run Time 24 hr/day MFG/Comment

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

Tubulars Tubing OD 2.875 in Casing OD 7.000 in Average Joint Length 31.700 ft Anchor Depth -*- ft Kelly Bushing 18.00 ft

Pump

Plunger Diameter - * - in -*- ft Pump Intake Depth

**Total Rod Length > Pump Depth

Polished Rod

Polished Rod Diameter - * - in

| Rod String |
|-------------------|
|-------------------|

| Rod String | | | | | | | |
|----------------------|--------------|---------|---------|---------|---------|---------|----|
| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
| Rod Type | - * - | - * - | -*- | -*- | -*- | - * - | |
| Rod Length | - * - | - * - | -*- | -*- | -*- | - * - | ft |
| Rod Diameter | - * - | -*- | -*- | - * - | _ * _ | _ * _ | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Up Damp Down | 0.05 0.05 | | | | | | |
| | | | | | | | |

Conditions

| Pressure | | | Production | | |
|----------------------|------------|---------|------------------------|-------|--------|
| Static BHP | 479.5 | psi (g) | Oil Production | - * - | BBL/D |
| Static BHP Method | Acoustic | | Water Production | - * - | BBL/D |
| Static BHP Date | 03/29/2016 | | Gas Production | - * - | Mscf/D |
| | | | Production Date | - * - | |
| Producing BHP | -*- | psi (g) | | | |
| Producing BHP Method | -*- | | Temperatures | | |
| Producing BHP Date | - * - | | Surface Temperature | 70 | deg F |
| Formation Depth | 5514.00 | ft | Bottomhole Temperature | 150 | deg F |

Surface Producing Pressures

Tubing Pressure 40.0 psi (g) Casing Pressure 255.2 psi (g) Fluid Properties Oil API

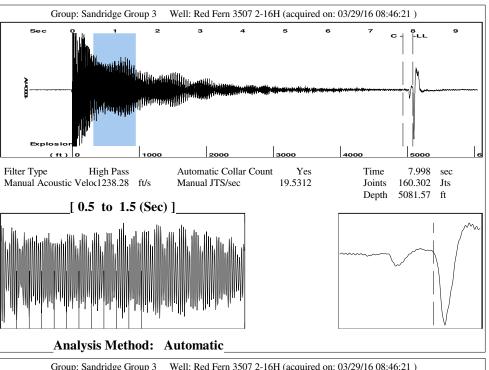
40 deg.API 1.05 Sp.Gr.H2O Water Specific Gravity

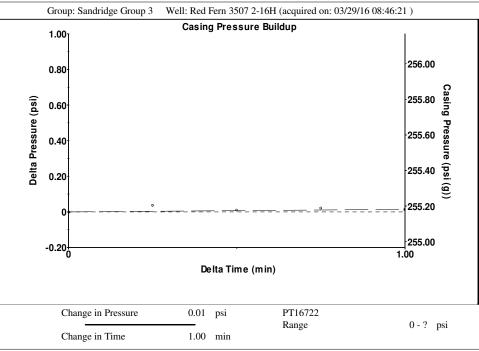
Casing Pressure Buildup

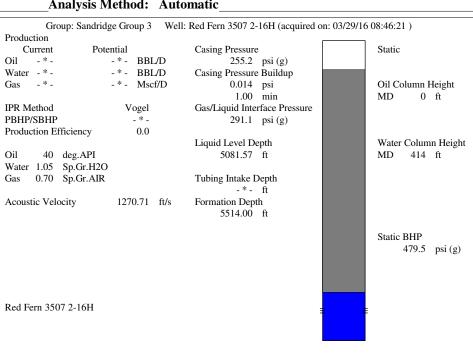
Change in Pressure 0.014 psi Over Change in Time 1.00 min

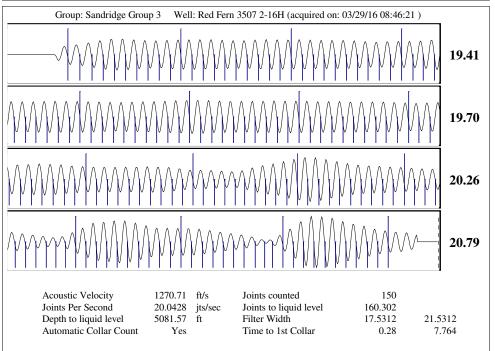
TOTAL WELL MANAGEMENT by ECHOMETER Company 03/29/16 08:50:21 Page 1

Gyrodata, Inc. Mid-Continent









Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 12, 2016

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-21977-01-00 Red Fern 3507 2-16H NE/4 Sec.09-35S-07W Harper County, Kansas

Dear Wanda Ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/12/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"