

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1302881

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:          |                               |                             | API No               | API No. 15   |                                    |  |  |  |
|-------------------------------|-------------------------------|-----------------------------|----------------------|--|------------------------------------|--|--|--|
|                               |                               |                             |                      | Spot Description:  |                                    |  |  |  |
| Address 1:                    |                               |                             |                      | Sec Twp S. R East West                                   |                                    |  |  |  |
| Address 2:                    |                               |                             |                      | Feet from North / South Line of Section                  |                                    |  |  |  |
| City:                         | State:                        | Zip:+                       |                      | Feet from East / West Line of Section                    |                                    |  |  |  |
| Contact Person:               |                               |                             | Footag               | Footages Calculated from Nearest Outside Section Corner: |                                    |  |  |  |
| Phone: ( )                    |                               |                             |                      | NE NW  | SE SW                              |  |  |  |
| Type of Well: (Check one)     | Oil Well Gas Well             | OG D&A Cathod               | ic County            | <i>.</i>   |                                    |  |  |  |
| Water Supply Well             | Other:                        | SWD Permit #:               | 1                    | Lease Name: Well #:  Date Well Completed:                |                                    |  |  |  |
| ENHR Permit #:                | Gas Sto                       | orage Permit #:             |                      |  |                                    |  |  |  |
| Is ACO-1 filed? Yes           | No If not, is well            | I log attached? Yes         | 1                    | The plugging proposal was approved on: (Date)            |                                    |  |  |  |
| Producing Formation(s): List  | All (If needed attach another | r sheet)                    |                      |  | (KCC <b>District</b> Agent's Name) |  |  |  |
| Depth to                      | o Top: Botto                  | om: T.D                     |                      |  |                                    |  |  |  |
| Depth to                      | o Top: Botto                  | om: T.D                     |                      | Plugging Commenced:  Plugging Completed:                 |                                    |  |  |  |
| Depth to                      | o Top: Botto                  | om:T.D                      | Fluggii              | ig Completed   |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
| Show depth and thickness of   | all water, oil and gas forma  | ations.                     |                      |  |                                    |  |  |  |
| Oil, Gas or Wate              | r Records                     |                             | Casing Record (S     | Surface, Conductor & Produc                              | ction)                             |  |  |  |
| Formation                     | Content                       | Casing                      | Size                 | Setting Depth  | Pulled Out                         |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
|                               |                               |                             |                      |  |                                    |  |  |  |
| ement of other plugs were u   | seu, state the Character Of   | same depth placed from (bot | копт, ко (кор) тот е | acii piug set.   |                                    |  |  |  |
|                               |                               |                             |                      | ame:   |                                    |  |  |  |
| Address 1:                    |                               |                             | Address 2:           |  |                                    |  |  |  |
| •                             |                               |                             |                      |  | Zip:+                              |  |  |  |
| Phone: ( )                    |                               |                             |                      |  |                                    |  |  |  |
| Name of Party Responsible for | or Plugging Fees:             |                             |                      |  |                                    |  |  |  |
| State of                      | County, _                     |                             | , SS.                |  |                                    |  |  |  |
|                               | (Drint Mana)                  |                             |                      | Employee of Operator or                                  | Operator on above-described well,  |  |  |  |
|                               | (Delect Messes)               |                             |                      | r, - 5 5. Spoidtoi 01                                    |                                    |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



## CONSOLDATED OF MARSON LICE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

5120 the date

TICKET NUMBER 48415

Involu#806803

FOREMAN Jacob Storm

FIELD TICKET & TREATMENT REPORT

CEMENT

| DATE   | CUSTOMER#   | T           | WELL        | NAME & NUM     | BER                       | SECTION                             | TOWNSHIP        | RANGE       | COUNTY                                |
|--|-------------|-------------|-------------|----------------|---------------------------|-------------------------------------|-----------------|-------------|---------------------------------------|
| 1-11-16  | 4741        | 0.          | نائسا       |                | <u> </u>                  | 2.9                                 |                 |             |                                       |
| CUSTOMÉR,  | 1741        | Par         | <u>ce</u> - | 上 #            |                           | レンスフ                                | 34              | SE          | covki                                 |
| Victor   | W. Miner    | 26          |             |                |                           | TRUCK#                              | DRIVER          | TRUCK#      | DRIVER                                |
| MAILING ADDRE  |             | ·           |             |                | ,                         | 603 /                               | Track 1         |             | ,                                     |
| II.N   | 5 - 12 - 17 | anes        | Pla         | ط م            |                           | 713                                 | Jud 1           |             |                                       |
| CITY   | 3.64        | STATE.      | 1 1         | ZIP CODE       | · ·                       | 702                                 | Jacob           |             |                                       |
| Fast   | Borough     | KS          |             | C 2206         |                           | 1191                                |                 |             |                                       |
| JOB TYPE PIL   | 2 12        | HOLE SE     |             |                | _ HOLE DEPTI              |                                     | CASING SIZE & W | EIGHT 61/a  |                                       |
| CASING DEPTH   |             | DRILL PI    |             |                | _HOLE DEPTI<br>_TUBING_23 |                                     |                 |             | 1 2/16                                |
| SLURRY WEIGH   |             | SLURRY      | B . 1       |                |                           | _                                   |                 | OTHER Today | 0 1690                                |
| DISPLACEMENT   |             |             | 8 5 T       | · Dol          | WATER gal/s               | 5K                                  | CEMENT LEFT in  | CASING      |                                       |
|  | ~_          | DISPLAC     | EMEN        |                | MIX PSI                   | ··································· | RATE            |             | . 1112                                |
| REMARKS: Sa  |             | catin       | -           | Run            | testing.                  | to 2504                             | , 6             |             | 0/40 002                              |
|  |             | lb est      | 1-6         | U11 TO         | 314 70                    |                                     |                 | ce line     | to tag                                |
| Plus go  | - 14        | 14-18       | ren         | 72-610         | Bac                       |                                     | 240 mix         | 35 5ks      | 60/40                                 |
| July ge  | 1 3/1cc     | P. G        | DIV         | , pul          | 15000                     | 7                                   | plug an         | 2581,       | shot                                  |
| The second secon | at 300      | 1-1-        |             | un tr          |                           | 40 320                              | H. M.X          | 45 Shs      |                                       |
| ps) 41%  | /           | 7           | 1617        | 9. 271         | onto                      | 51/2                                | 11 X. 200       | sha lo      | 140002                                |
| 4/901  | curcale     | ting        | 100         | <u> </u>       | a Sura                    | ace                                 |                 |             | · · · · · · · · · · · · · · · · · · · |
| <del></del>  |             | <u> </u>    |             | <del>:  </del> |                           |                                     |                 |             | <del></del>                           |
| <del></del>  | <del></del> |             |             |                | <del></del>               | <del>``_</del>                      | <del></del>     | <del></del> |                                       |
| ACCOUNT  |             |             | 3. 1        |                |                           |                                     |                 | T           |                                       |
| CODE   | QUANITY     | or UNITS    |             | D              | ESCRIPTION o              | f SERVICES or PR                    | ODUCT .         | UNIT PRICE  | · TOTAL                               |
| CEOUS!   | 1           | · ·.        |             | PUMP CHAR      | GE.                       |                                     |                 | 1900,00     | 190000                                |
| CFOODL   | 45          | •           | *           | MILEAGE        |                           |                                     |                 | 7.15        | 321,75                                |
| CC 5829  | 313         | .7450       |             | 60/40          | 4/gel                     |                                     |                 | 16.00       | 5008.00                               |
| CL 5325  | 300         |             | 1           | calciu         |                           | hlocide                             |                 | 1,00        | 300,00                                |
| CC6075   | 50          |             |             | poly-F         |                           | NID(102                             |                 | 2.00        |                                       |
|  | <u> </u>    | <del></del> | + -         |                | arce_                     | deliver                             | <del>, </del>   |             | 100,00                                |
| CEOTIL   |             |             | -           | MA             | 24.1K                     | (del) ser                           | <u>·</u>        | 660,00      | 1320,00                               |
|  |             |             | 1           |                | <del></del>               | <del>~</del>                        |                 | <del></del> | <b>_</b>                              |
|  | <u> </u>    |             | 1           | 1: 1           |                           | <u> </u>                            |                 |             | <b></b>                               |
|  |             |             |             |                |                           |                                     |                 | :           |                                       |
|  |             |             |             |                |                           | . <u> </u>                          |                 |             |                                       |
|  |             |             | 24.772      |                |                           |                                     |                 |             |                                       |
|  |             |             | Jane S.     |                |                           | •                                   | •               |             |                                       |
|  | ·           |             | over hinds  |                |                           |                                     |                 | Subtotal    | 8949,25                               |
|  |             |             | 12001-0112  | 1              |                           | •                                   | •               |             | 14027,39                              |
|  |             |             |             | : :            |                           |                                     |                 | total       | 4922.36                               |
|  |             |             | 1           |                |                           |                                     |                 |             |                                       |
| <b>SC/</b>   | MNEC        | )           | 1           |                |                           |                                     |                 | 1 .         |                                       |
|  |             |             | 11          |                |                           | '4: "                               | •               |             |                                       |
|  |             | -           | 1           | <del> </del>   |                           |                                     |                 | SALES TAX   | 200.78                                |
| Revin 8787   | <u></u>     | <del></del> | 1           |                |                           |                                     |                 | ESTIMATED,  | B124                                  |
|  | 1           |             | 1           |                |                           |                                     |                 | ESTIMATED.  | 10/2011                               |
| AUTHORIZTION   | home        | صعي_        |             |                | " TITLE                   |                                     |                 | DATE        |                                       |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this 1