KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1303344

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | |
|--|----------------------|-----------------|----------------|------------------------|---|--------------------------------|--------|-----------|--|
| Name: | | | | Spot Descri | ption: | | | | |
| Address 1: | | | | | | Twp S. R | | | |
| Address 2: | | | | | | feet from N / | = | | |
| City: State: Zip: Contact Person: Phone: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Lease Name | | | | | |
| Field Contact Person: | | | | | | | | | |
| Field Contact Person Phon | e:() | | | | | ENHR Permit | #: | | |
| ······() | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | 1 | 1 | | Sput Date. | | | | | |
| | Conductor | Surface | • | Production | Intermediate | e Liner | Tubing | J | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determi | ined? | | Date | : | | |
| Casing Squeeze(s): | to w | / sa | icks of cement | t, to | w / | sacks of cement. Date | 9: | | |
| | | | | (top) | (bottom) | | | | |
| Do you have a valid Oil & O | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No D | epth of casing leak(s): | | | |
| Type Completion: | Г. I 🗌 ALT. II Depth | of: DV Tool: | (denth) | _w / sacks | of cement | ort Collar: w / | sack o | of cement | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | Base | | Comple | etion Information | | | |
| | At: | to | Feet | Perforation Interval _ | to | _ Feet or Open Hole Interval _ | to | Feet | |
| 1 | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 12, 2016

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206

Re: Temporary Abandonment API 15-083-10299-00-01 Bamberger 6 SWD 0 SE/4 Sec.20-22S-22W Hodgeman County, Kansas

Dear Bruce Meyer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/29/2017.

Your exception application expires on 04/29/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/29/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michele Pennington