Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|--|----------------------|---------------------|-----------|---|--------------------|----------------------|---------------|------------------|--|
| Name: | | | | Spot Descri | ption: | | | | |
| Address 1: | | | | | Sec | | | | |
| Address 2: | | | | | | | = = | | |
| Citv: | State: | Zip: + | | | | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | GPS Location: Lat:, Long: | | | | | |
| | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | |
| Contact Person Email: | | | | | ə: | | | | |
| Field Contact Person: | | | | Well Type: (d | check one) 🗌 Oil 🦳 | Gas OG Ws | SW Other | ·: | |
| | | | | l — | ermit #: | | | | |
| Field Contact Person Phone: () | | | | Gas Storage Permit #: | | | | | |
| | | | | Spud Date: | | Date Shut- | In: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | How De | termined? | | | | Date: _ | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, _ | to | (bottom) W / | sacks of cem | nent. Date: _ | | |
| Do you have a valid Oil & Ga | | | | (| , | | | | |
| | | | Ca | sing Leaks. | Yes No Denti | o of casing leak(s): | | | |
| Depth and Type: Junk ir | | | | | | | | | |
| Type Completion: ALT. | | | | | | | w / | sack of cement | |
| Packer Type: | Size: | | Inch | Set at: | Fee | et | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | |
| Coolegical Date: | | | | | | | | | |
| Geological Date: | | · · · | | | 0 1 " | | | | |
| Formation Name | | Top Formation Base | 5 (| | · | n Information | | | |
| 1 | | to Feet | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval _ | to F | eet or Open Hole | Interval | toFeet | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INCODMA | TION CO | NITAINED HED | EIN ICTUIE AND C | ODDECTIONE | DEST OF MV | KNOW! EDGE | |
| | | Submitt | ad Ela | ctronically | , | | | | |
| | | Submitt | .ca Lic | ctrorneany | , | | | | |
| Do NOT Write in This | Date Tested: Resu | | esults: | | Date Plugged: | Date Repaired: | Date Put B | sack in Service: | |
| Space - KCC USE ONLY | | _ | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | Defiled | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | |

| there had then the top the set well among that were the com- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Since Draw State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 08, 2016

Jeff Blesener E & B Natural Resources Management Corp. 2501 280th AVE HAYS, KS 67601

Re: Temporary Abandonment API 15-205-20523-00-00 UMBARGER I-15 SW/4 Sec.36-28S-16E Wilson County, Kansas

Dear Jeff Blesener:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/08/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/08/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"