KANSAS CORPORATION COMMISSION 1303921

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

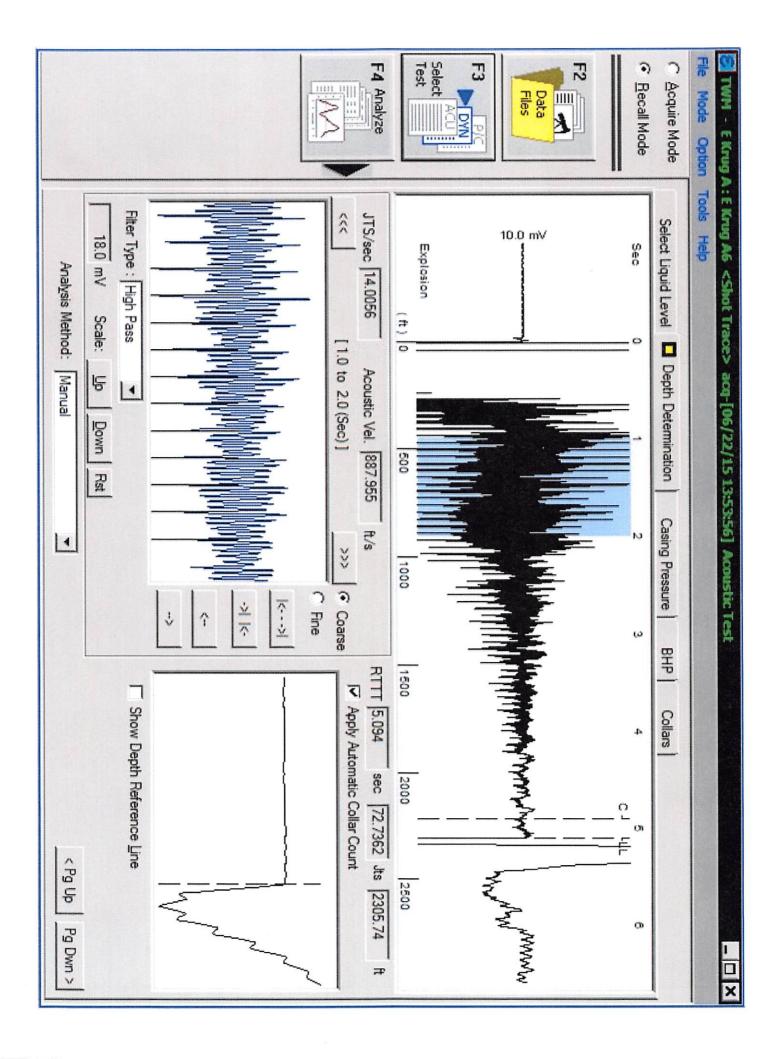
OPERATOR: License#				A	PI No. 15							
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Amount of Cement												
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Total Depth:	Plug B	ack Depth:		Plug	Back Method	d:						
Geological Date:												
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## Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

Norm tools have not not an and have been seen and the long	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 18, 2016

Colin Leonard C12 Kansas Oil, LLC 1900 WAZEE ST. SUITE 200 DENVER, CO 80202

Re: Temporary Abandonment API 15-167-21394-00-00 KRUG A 6 NW/4 Sec.26-14S-14W Russell County, Kansas

Dear Colin Leonard:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/18/2017.

Your exception application expires on AE EXPIRES ON 10/14/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/18/2017.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**