Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| PERATOR: License#  |                              |                                  |   | API No. 15                      |                    |  |            |                         |          |                              |
|--|------------------------------|----------------------------------|---|---------------------------------|--------------------|--|------------|-------------------------|----------|------------------------------|
| lame:  |                              |                                  |   | Spot Descri                     | iption:            |  |            |                         |          |                              |
| Address 1:   |                              |                                  |   |                                 | Sec                | Twp  | _ S. R     | E                       | <u> </u> |                              |
| Address 2:   |                              |                                  |   |                                 |                    |  |            | _                       |          |                              |
| City:  |                              |                                  |   | feet from E / W Line of Section |                    |  |            |                         |          |                              |
| Contact Person:  |                              | GPS Location: Lat:, Long:, Long: |   |                                 |                    |  |            |                         |          |                              |
| Phone:( )Contact Person Email:   |                              |                                  |   | County:                         |                    |  |            |                         |          |                              |
|  |                              |                                  |   |                                 |                    |  |            |                         |          | ield Contact Person:         |
| rield Contact Person Phone: ( )  |                              |                                  |   |                                 |                    |  |            |                         |          | SWD Permit #: ENHR Permit #: |
|  | ,                            |                                  |   |                                 | orage Permit #:    |  | ln.        |                         |          |                              |
|  |                              |                                  |   | Spuu Date.                      |                    | Date Shut-   |            |                         |          |                              |
|  | Conductor                    | Surface                          | Pro                                       | duction                         | Intermediate       | Liner  |            | Tubing                  |          |                              |
| Size   |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Setting Depth  |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Amount of Cement   |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Top of Cement  |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Bottom of Cement   |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Casing Fluid Level from Sur Casing Squeeze(s):  (top) Do you have a valid Oil & Ga Depth and Type:  Depth an | to w / w / w / w / as Lease? | sacks of c  No Tools in Hole at  | ca (Call Call Call Call Call Call Call Ca | toto                            | Completion  to Fee | sacks of cemn sacks of cemn of casing leak(s):  Collar: (depth)  at the information seet or Open Hole is | w /        | sack of                 | cement   |                              |
|  |                              |                                  |   |                                 |                    |  |            |                         |          |                              |
| Do NOT Write in This<br>Space - KCC USE ONLY   |                              |                                  | Results:                                  |                                 | Date Plugged:      | Date Repaired:   | Date Put E | te Put Back in Service: |          |                              |
| Review Completed by:   |                              |                                  | Comm                                      | nents:                          |                    |  |            |                         |          |                              |
| TA Approved: Yes   | Denied Date:                 |                                  |   |                                 |                    |  |            |                         |          |                              |
|  |                              | Mail to the Ap                   | propriate I                               | KCC Conserv                     | ration Office:     |  |            |                         |          |                              |

| Name today takes now one one one one back manage made one that have   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|---|--------------------|--|
| Name   Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| See   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 03, 2016

Jim Thweatt Trimble & Maclaskey Oil LLC 110 SOUTH ST PO BOX 171 GRIDLEY, KS 66852

Re: Temporary Abandonment API 15-073-01408-00-00 SCHINDLER 3 NW/4 Sec.16-23S-13E Greenwood County, Kansas

## Dear Jim Thweatt:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/03/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/03/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"