Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | |
|------------------------------|----------------------|-----------------------|-----------|---|---------------------|--------------------|-------------|-----------------|-----------------------|--------------------------------|--|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| address 2: | | | | | | | = | | | | | | | |
| City: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | |
| | | | | | | | | | | ield Contact Person Phone: () | | | | |
| | | | | , | | | | | Gas Storage Permit #: | | | | | |
| | | | | Opua Bato. | | Bato onat | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | | | | | | | | | | | | | | |
| o you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | | | | |
| Pepth and Type: | | | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | |
| ype Completion: ALT. | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | |
| otal Depth: | Plug Back Depth: F | | | Plug Back Meth | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| ormation Name | Formation 7 | Top Formation Base | | | Completion | Information | | | | | | | | |
| · | At: | to Feet | Perfo | ration Interval | to Fe | et or Open Hole I | nterval | toFeet | | | | | | |
| | At: | to Feet | Perfo | ration Interval | to Fe | et or Open Hole I | nterval | toFeet | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ET TUAT TUE INICODMAT | 101 001 | NTAINED HER | EIN IS TOLIE AND CO | DDECTTO THE B | EST OF MV | NIOWI EDGE | | | | | | |
| | | Submitte | ed Ele | ctronicall | у | | | | | | | | | |
| Do NOT Write in This | Date Tested: Result: | | sults: | | Date Plugged: | Date Repaired: | Date Put Ba | ack in Service: | | | | | | |
| Space - KCC USE ONLY | · | | | | | | | | | | | | | |
| Review Completed by: | | | _ Comm | nents: | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| | | Mail to the Appro | opriate I | CC Conserv | vation Office: | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | ı |
|---|---|--------------------|---|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | ı |
| - | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | Ì |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | Ì |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 28, 2016

Dan Flowers White & Ellis Drilling, Inc. 10500 E. BERKELEY SQUARE PKWY. SUITE 210 WICHITA, KS 67206-6815

Re: Temporary Abandonment API 15-015-22507-00-00 WILLIAMS 4 NW/4 Sec.19-25S-05E Butler County, Kansas

Dear Dan Flowers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/28/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/28/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"