KANSAS CORPORATION COMMISSION 1304558

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|-------------------------------------------------|-------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-----------|---------------|--|
| | | | | Spot Description: | | | | | |
| Address 1: | | | | ·· | Sec. | Twp | S. R | EW | |
| Address 2: | | | | | | feet from | | | |
| City: Zip: + Contact Person: Phone:() | | | | feet from E / W Line of Section | | | | | |
| | | | | GPS Location: Lat: , Long: (e.g. xx.xxxx) (e.gxxx.xxxx) Datum: NAD27 NAD83 WGS84 County: | | | | | |
| | | | | | | | | | |
| Field Contact Person: | | | | | | Gas OG WSW | | | |
| Field Contact Person Phone | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | orage Permit #: | Date Shut-In: | | | |
| | | | | Spud Date: | | Date Shut-In: | | | |
| | Conductor | Surface | P | roduction | Intermediate | e Liner | Т | übing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determined | ? | | | _ Date: | | |
| Casing Squeeze(s): | to w | / sa | icks of cement, _ | to | (bottom) w / | sacks of cemen | it. Date: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hole | at C | asing Leaks: | Yes No D | epth of casing leak(s): | | | |
| Type Completion: ALT. | | | | | | | | ack of cement | |
| Packer Type: | | | | | | | , 0 | | |
| | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | iod: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | Base | | Comple | etion Information | | | |
| 1 | At: | to | Feet Perl | oration Interval | to | _ Feet or Open Hole Inte | ervalto | Feet | |
| | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|-----------------------------------------------------------------------------------------------|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 26, 2016

Colby Welch Horseshoe Operating, Inc. 110 W LOUISIANA STE 200 MIDLAND, TX 79701-3414

Re: Temporary Abandonment API 15-071-20076-00-00 HARDING 1 SW/4 Sec.10-20S-40W Greeley County, Kansas

Dear Colby Welch:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/26/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/26/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"