KANSAS CORPORATION COMMISSION 1304907

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|---|---------------------------------|--------------------|-------------|--|------------------------------|---------------------------|--------|-----------|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | - | | | feet from N / | | | |
| City: Zip: + Contact Person: Phone:() | | | | feet from L E / L W Line of Section | | | | | |
| | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phor | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | 5 | pud Date: | | Date Shut-In: | | | |
| | Conductor | Surface | Producti | on | Intermediate | Liner | Tubing | J | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from St | urface: | How Det | ermined? | | | Date | : | | |
| Casing Squeeze(s): | to w | / sacks of ce | ment, | to | w/ | sacks of cement. Date | : | | |
| Do you have a valid Oil & (| | | (100) | (DOLLO | (11) | | | | |
| | | | | | | | | | |
| | | | , | | | of casing leak(s): | | | |
| Type Completion: AL | T.I ALT.II Depth | of: DV Tool: | w / | sacks of c | ement Port C | Collar: w / | sack o | of cement | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug Ba | ick Depth: | Plug | Back Method: _ | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | |
| 1 | At: | to Feet | Perforation | n Interval | to Fe | eet or Open Hole Interval | to | Feet | |
| 1 | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| No. No. <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

May 03, 2016

IVAL TRIMBLE Trimble, Ival L. BOX 102 GRIDLEY, KS 66852-0102

Re: Temporary Abandonment API 15-207-20552-00-00 STEVENSON 13 N/2 Sec.05-24S-14E Woodson County, Kansas

Dear IVAL TRIMBLE:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/03/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/03/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"