Form CP-111 June 2011 Form must be Typed Form must be signed

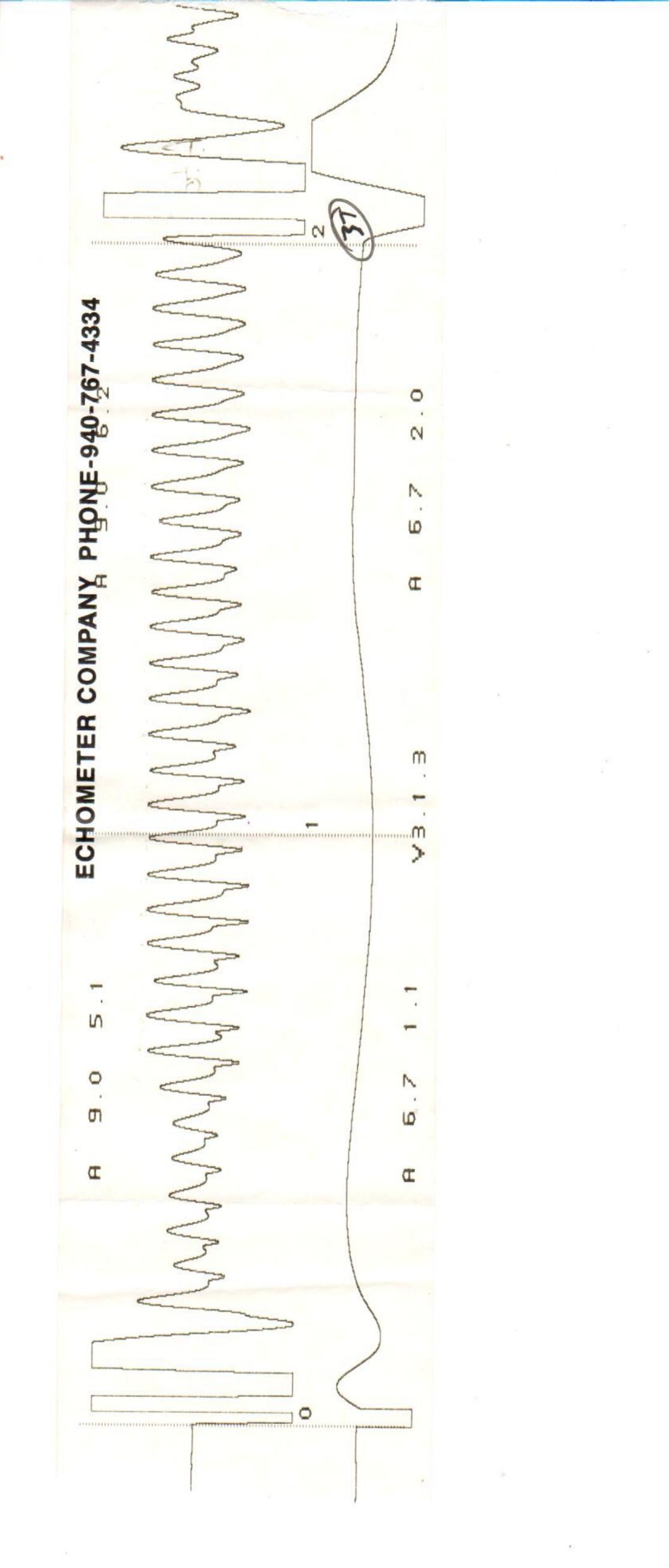
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-				
Name:					iption:			
Address 1:					Sec	Twp	_ S. R	
Address 2:							=	
City:	State:	Zip: +			on: Lat:			-
Contact Person:				Datum:	on: Lat:	WGS84	(e.g	xxx.xxxxx)
Phone:()					E			GLKB
Contact Person Email:				Lease Nam	e:		Well #:	
Field Contact Person:					(check one) 🗌 Oil 🔲			
Field Contact Person Phone	:()				ermit #:		R Permit #:_	
				_	orage Permit #:		n:	
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing
Size Setting Depth								
Setting Depth Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type:	as Lease? Yes n Hole at (depth) I ALT. II Depth of Size: Plug Back Formation At: At:	Top Formation Base to fee	w/ Inch t Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval .	Yes No Depth s of cement Port C Fee Completion to Fee to Fee	of casing leak(s): ollar: (depth) Information et or Open Hole I	_ w /	sack of cement to Feet to Feet
		Submitt	lea Ele	ctronicall	у			
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	tesults:		Date Plugged:	Date Repaired:	Date Put E	Back in Service:
Review Completed by:			Comm	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the App	oropriate l	KCC Conserv	vation Office:			

Notes took took too too too to an Anne being took took too	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
Name	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Some State S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

		ECHOMETER COMPANY PHONE-940-767-	NY PHONE-940-767-
WELL 4569 4-7-1	JOINTS TO LIQUID.	03/11/2016 QUIET WELL	GENERA
CASING PRESSURE	DISTANCE TO LIQUID	COLLARS A:	9.0 PULSE
d₽	PBHP THE	P-P 0, 063 mV	
TO	SBHP THRS		
PRODUCTION RATE	PROD RATE EFF, %		
	MAX PRODUCTION	LIQUID LEVEL A: 6	6.7
		P-P 0.076 mV	VOLTS



AO 4-7-1

SourceEnergy

Wellbore Diagram

Drilled

Updated: 9/27/2011

Location: Section 7 Township 33S Range 2E Sumner County, Kansas

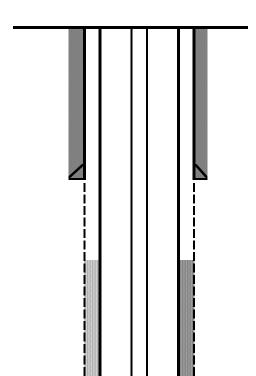
Field:

API Number: #15-191-22563

Target Zone: Mississipian Elevation: 1138' GL

1148' KB

Main Bench: to ' MD



Surface Section

Hole: 12-1/4" Depth: 262' MD

Casing: 8-5/8" 24# J-55 8Rd ST&C

Cement Top: Surface (175 Sxs)

Mud Weight: 8.3 ppg

Production Section

Hole: 7-7/8" Depth: 3,600' KB

Casing: 5-1/2" 17# J-55 LT&C

Cement Top (CBL): 2,356' 160 Sxs Class A ASC Cmt W/.3% FL-160 & 5# Koseal

Mud Weight: 8.7 ppg

<u>Tubing:</u> 2-7/8" 6.5# J-55 LT&C @3310 '

Pump:

2 1/2 X 2 X 10 Pm W/3/4" X 2' Pony

Polish Rod W/1 1/2" X 8' Polish Rod Liner, 136 jts 3/4" Rods,

1-6', 1-4', 1-2' Pony Rods, 1 1/4" X 16'

PBTD: 3,566' Completions & Testing

TD: 3,600'

PerforationsIntervalDateStatusStimulationsMiss3410'-3414'5/18/2011

8/15/2011 Producing X-link frac, 11,120lbs 16/30 AZ & 308 bbls total fluid

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 26, 2016

John Rigas K3 Oil & Gas Operating Company 24900 PITKIN RD SUITE 305 THE WOODLANDS, TX 77386

Re: Temporary Abandonment API 15-191-22563-00-01 AG-NH 4-7-1 NW/4 Sec.07-33S-02E Sumner County, Kansas

Dear John Rigas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/26/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/26/2017.

You may contact me at the number above if you have questions.

Very truly yours,

T.A. application approved for 1 year."