KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1305080

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | |
|---------------------------------------------------------|-----------|-----------------|---------------|--------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|------------|--|--|
| | | | | Spot Desci | Spot Description: | | | | |
| Address 1: | | | | . | Sec | s Twp S. | R E W | | |
| Address 2: | | | | | | feet from N | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | | | | | |
| | | | | GPS LOCAL | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Field Contact Person: | | | | Well Type: | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | |
| Field Contact Person Phone | | | | | | | | | |
| | | | | | orage Permit #: | | | | |
| | | | | Spud Date | | Date Shut-In: | | | |
| | Conductor | Surface | | Production | Intermediat | e Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determine | d? | | | Date: | | |
| | | | | | | sacks of cement. | | | |
| | | | | (top) | (bottom) | | | | |
| Do you have a valid Oil & G | | | | | | | | | |
| Depth and Type: Dunk i | n Hole at | Tools in Hole | at | Casing Leaks: | Yes No D | Depth of casing leak(s): | | | |
| | | | | | | Port Collar: w / | | | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | _ Plug Back Meth | nod: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | n Top Formation | Base | | Compl | etion Information | | | |
| 1 | At: | to | Feet Pe | rforation Interval | to | _ Feet or Open Hole Interv | al to Feet | | |
| 2 | A. | to | | | | _ Feet or Open Hole Interv | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|------------------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
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| Norm Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 27, 2016

jason john John Enterprises, LLC dba Jako Productions 10887 MARION RD FREDONIA, KS 66736

Re: Temporary Abandonment API 15-125-26454-00-01 STEINBERGER 9 NE/4 Sec.10-31S-15E Montgomery County, Kansas

Dear jason john:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/27/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/27/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"