Kansas Corporation Commission 1305112

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.630.4000

Phone 620.432.2300

Phone 785.625.0550

| OPERATOR: License#                           |                      | API No. 15-                 |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
|--|----------------------|-----------------------------|------------|--|--------------------|------------------|-------------|-----------------|---------------------|---|--|--------|------------|--|
| Name:  |                      |                             |            | Spot Description:  |                    |                  |             |                 |                     |   |  |        |            |  |
| Address 1:                                   |                      |                             |            |  | Sec                |                  |             |                 |                     |   |  |        |            |  |
| Address 2:       State:       Zip:       +   |                      |                             |            | feet from N / S Line of Section feet from E / W Line of Section  GPS Location: Lat:  |                    |                  |             |                 |                     |   |  |        |            |  |
|  |                      |                             |            |  |                    |                  |             |                 |                     | Datum:         NAD27         NAD83         WGS84           County:         Elevation:         GL         KB |  |        |            |  |
|  |                      |                             |            |  |                    |                  |             |                 | Lease Name: Well #: |   |  |        |            |  |
|  |                      |                             |            |  | (check one)  Oil   |                  |             |                 |                     |   |  |        |            |  |
|  |                      |                             |            | ☐ SWD Permit #:         ☐ ENHR Permit #:           ☐ Gas Storage Permit #:         ☐ |                    |                  |             |                 |                     |   |  |        |            |  |
|  |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        | Spud Date: |  |
|  |                      |                             |            |  | Conductor          | Surface          | Pro         | oduction        | Intermediate        | Liner   |  | Tubing |            |  |
|  |                      |                             |            | Size   |                    |                  |             |                 |                     |   |  |        |            |  |
| Setting Depth                                |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Amount of Cement                             |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Top of Cement                                |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Bottom of Cement                             |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Depth and Type:                              | I ALT. II Depth      | of: DV Tool:(depth)         | w / _      | sack   | s of cement Port   | Collar:(depth)   |             |                 |                     |   |  |        |            |  |
| otal Depth:                                  | Plug Back Depth:     |                             |            | Plug Back Method:  |                    |                  |             |                 |                     |   |  |        |            |  |
| Geological Date:                             |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Formation Name                               | Formation            | Top Formation Base          |            |  | Completio          | n Information    |             |                 |                     |   |  |        |            |  |
| l  | At: to Feet F        |                             |            | foration Intervalto Feet or Open Hole Interval to Feet                               |                    |                  |             |                 |                     |   |  |        |            |  |
| 2  | At:                  | to Feet                     | t Perfo    | oration Interval   | to F               | eet or Open Hole | Interval    | toFeet          |                     |   |  |        |            |  |
| INDED DENIALTY OF DED                        | IIIDV I LIEDEDV ATTI | ECT TUAT TUE INCODMA        | ATION CO   | NTAINED LIEF   | EIN IS TOLLE AND O | ODDECT TO THE E  | DEST OF MV  | KNOWI EDGE      |                     |   |  |        |            |  |
|  |                      | Submitt                     | ted Ele    | ectronicall  | y                  |                  |             |                 |                     |   |  |        |            |  |
|  |                      |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:         | R<br>                       | Results:   |  | Date Plugged:      | Date Repaired:   | Date Put Ba | ack in Service: |                     |   |  |        |            |  |
| Review Completed by:                         |                      |                             | Comr       | ments:   |                    |                  |             |                 |                     |   |  |        |            |  |
| TA Approved: Yes                             | Denied Date:         |                             |            |  |                    |                  |             |                 |                     |   |  |        |            |  |
|  |                      | Mail to the App             | propriate  | KCC Conserv  | ation Office:      |                  |             |                 |                     |   |  |        |            |  |
|  | KCC Dist             | rict Office #1 - 210 E. Fro | ntview. Su | ite A. Dodae C   | tv. KS 67801       |                  | Phon        | e 620.225.8888  |                     |   |  |        |            |  |

KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 28, 2016

DAVID KIMZEY E K Energy LLC 12220 SW COLONY RD PO BOX 267 COLONY, KS 66015-4017

Re: Temporary Abandonment API 15-107-22194-00-00 HEDGES B 19 NE/4 Sec.26-22S-21E Linn County, Kansas

## Dear DAVID KIMZEY:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/28/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/28/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"