KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1305376

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | A | API No. 15 Spot Description: | | | | | | | |
|-----------------------------|---|--------------|---------------|------------------------|--|-----------------|-------------|----------------|-----------|----|---------|---------|
| | | | | s | | | | | | | | |
| Address 1: | | | | - | Sec Twp S. R E W | | | | | | | |
| Address 2: | | | | - | | | | | | | | |
| City: | State: | Zip: | + | | | | | feet from | | | | Section |
| Contact Person: | | - | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | | | : | | | | | | |
| Field Contact Person: | | | | | | heck one) 🗌 | | | | | | |
| Field Contact Person Phone | | | | [| SWD Permit #: ENHR Permit #: | | | | | | | |
| | | | | L | | age Permit #: _ | | | | | | |
| | | | | 5 | pud Date:_ | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ce | Produc | ion | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | face: | | How Deterr | mined? | | | | | Dat | e: | | |
| Casing Squeeze(s): | to w | | sacks of ceme | ent, | to | w / | | sacks of cem | ent. Dat | e: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | _ Casing | Leaks: | Yes 🗌 No | Depth of ca | ising leak(s): | | | | |
| | | | | | | | | | | | | cement |
| Type Completion: ALT | | | | | | | | (depth) | _ ~ / _ | | Suck of | bernent |
| Packer Type: | Size: . | | | _ Inch Set | at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug | Back Method | d: | | - | | | | |
| Geological Date: | | | | | | | | | | | | |
| | rmation Name Formation Top Formation Base | | | Completion Information | | | | | | | | |
| Formation Name | | | F (| | n Intonvol | 4.0 | Feet or | Open Hole I | ntorval | | | Feet |
| Formation Name | At: | to | Feet | Perioratio | n interval _ | to | | Open noie i | illeivai_ | i | .0 | _1000 |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

May 12, 2016

Christian L Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-25622-00-00 Pedrow 10-T NE/4 Sec.28-20S-20E Anderson County, Kansas

Dear Christian L Martin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/12/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"