Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#                           |   | API No. 15-  |                |  |   |                               |  |                     |               |        |                  |  |
|--|---|--|----------------|--|---|-------------------------------|--|---------------------|---------------|--------|------------------|--|
| lame:  |   |  |                |  | Spot Description:   |                               |  |                     |               |        |                  |  |
| Address 1:                                   |   |  |                |  |   | Sec                           |  |                     |               |        |                  |  |
| Address 2:                                   |   |  |                |  |   |                               |  |                     | = =           | =      |                  |  |
| City:  |   |  |                |  | feet from L E / L W Line of Section  GPS Location: Lat: Long: |                               |  |                     |               |        |                  |  |
| Contact Person:                              |   | GPS Location: Lat:   |                |  |   |                               |  |                     |               |        |                  |  |
| Phone:( )                                    |   |  |                |  |   |                               |  |                     |               |        |                  |  |
| Contact Person Email:                        |   |  |                |  | Lease Name: Well #:   |                               |  |                     |               |        |                  |  |
| ield Contact Person:                         |   | Well Type: (check one)  Oil  Gas  OG  WSW  Other:                |                |  |   |                               |  |                     |               |        |                  |  |
| Field Contact Person Phone:                  | ()  |  |                |  |   |                               |  |                     | R Permit #:   |        |                  |  |
|  |   |  |                |  |   | rage Permit #:                |  |                     | n:            |        |                  |  |
|  | Conductor   | Surface  |                | Produ  | uction  | Intermediate                  | 9  | Liner               |               | Tubing |                  |  |
| Size   | Conductor   | Gundoo   |                | 11000  | 300011  | momodat                       |  | Linoi               |               | rubing |                  |  |
| Setting Depth                                |   |  |                |  |   |                               |  |                     |               |        |                  |  |
| Amount of Cement                             |   |  |                |  |   |                               |  |                     |               |        |                  |  |
| Top of Cement                                |   |  |                |  |   |                               |  |                     |               |        |                  |  |
| Bottom of Cement                             |   |  |                |  |   |                               |  |                     |               |        |                  |  |
|  | S Lease? Yes Hole at (depth) ALT. II Depth of Size: Plug Back | No Tools in Hole a f: DV Tool: _ k Depth:  Top Formation   to to | Base Feet Feet | _ Casir<br>_w /<br>_ Inch Se<br>Plu<br>Perfora | ng Leaks:  sacks et at: ug Back Metho                         | Yes No D of cement P d: Compl | epth of cas ort Collar: Feet  etion Inform Feet or Feet or | nation Open Hole In | _ w /         | to     | cement Feet Feet |  |
|  |   | Su   | ıbmitted       | l Elec   | tronically  | ′                             |  |                     |               |        |                  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:  | Result   | Results:       |  | Date Plugged  | d: Date                       | Repaired:  | Date Put            | Back in Servi | ce:    |                  |  |
| Review Completed by:                         |   |  |                | Comme  | nts:  |                               |  |                     |               |        |                  |  |
| TA Approved: Yes                             | Denied Date:  |  |                |  |   |                               |  |                     |               |        |                  |  |
|  |   | Mail to t  | he Annron      | riate KO                                       | C Conserv   | ation Office:                 |  |                     |               |        |                  |  |

| There had been too the too and held took took took took took took took too   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| *** *** *** *** *** *** *** *** *** **   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Name Name   Name | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 05, 2016

Jay Harper H & S Oil Co., LLC 1599 E 5200 ST CHERRYVALE, KS 67335-3611

Re: Temporary Abandonment API 15-099-19093-00-00 SALE 8 SW/4 Sec.24-32S-17E Labette County, Kansas

## Dear Jay Harper:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/05/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"