Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|-------------------------------------------|----------------------|---------------------|--------------------------------------------------------|------------------------------|-----------------------|-------------------------|--------------|-----------|---------|
| Name: | | | | Spot Descr | iption: | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [E | W |
| Address 2: | | | | | | feet from | = = | | |
| City: | State: | Zip: + | | | | feet from | | | Section |
| Contact Person: | | | | Datum: | (e.g. xx) NAD27 NAD83 | , Long: | (e.gx. | xx.xxxxx) | |
| Phone:() | | | | | | _ Elevation: | | GL | KB |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | | | ☐Gas ☐ OG ☐ WS | | | |
| Field Contact Person Phone | e: () | | | SWD Permit #: ENHR Permit #: | | | | | |
| | , | | Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | Opud Date. | | Date ondi- | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Depth and Type: | .I ALT. II Depth o | f: DV Tool:(depth) | w / _ | Set at: | s of cement Por | t Collar:(depth) eet | | | cement |
| Geological Date: | | | | | | | | | |
| Formation Name | Commetice. | Top Formation Base | | | Campulati | on Information | | | |
| | | • | Dorfo | ration Interval | • | on Information | Inton (a) | to | Foot |
| 1 | | to Feet | | | | Feet or Open Hole I | | | |
| <u> </u> | At: | to reet | Perio | ration interval. | 10 | Feet or Open Hole I | ntervai | _ 10 | Feet |
| INDED DENALTY OF DEE | IIIDV I LIEDEDV ATTE | OT THAT THE INCODMA | TION CO | NTAINED HED | DEIN ISTRIIE AND | CODDECT TO THE D | ECT OF MIV I | NOW! E | DOE. |
| | | Submitte | ed Ele | ctronicall | у | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | Date Plugged: Date Repaired: Date Put Back in Service: | | | | ce: | | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | | |
| | | | • | | | | | | |

| - | | Barby | - | - | Teles | - | 200 | heat being mad mad be brough |
|---------|--------|--------|---------|------|-------|----------|-----|------------------------------|
| Stem | | - | Name of | - | - | Interior | - | |
| - | | - | - | - | | Basel | - | |
| - | min | just . | lee | Nes | that | lain | - | |
| - | Appril | - | - | | r- | habit | - | - 7 |
| Stanton | - | - | - | **** | - | na | - | 2 - 3 - |
| _ | | lever | - | Test | - | - | 1- | term trees Married trees |

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|-----------------------------------------------------------------------------------------------|--------------------|
| KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 12, 2016

Christian L Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-26383-00-00 South Kempnich 12-IWU SW/4 Sec.22-20S-20E Anderson County, Kansas

Dear Christian L Martin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/12/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"