Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15- | | | | | | | | | | |
|-------------------------------------------------------------------------------------|-------------------------|--------------------|-------------|--------------------------------|----------------|----------------------------|------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|
| | | | | Spot Description: | | | | | | | | | | |
| Address 1: | | | | | • | Twp S. R. | | E W | | | | | | |
| Address 2: | | | | | | feet from N / | = | | | | | | | |
| City: State: Contact Person: Contact Person Email: | | | | | | | | | | | | | | |
| | | | | | | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | |
| | | | | ield Contact Person Phone: () | | | | Gas Storage Permit #: | | | | | | |
| | | | | | | | | Spud Date: | | Date Shut-in: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | j | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Squeeze(s):(top) Oo you have a valid Oil & Ga | to w / w / s Lease? Yes | sacks of co | ement, | (top) to | (bottom) W / | Da | ate: | | | | | | | |
| Depth and Type: Junk in | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Dep | th of casing leak(s): | | | | | | | | |
| ype Completion: ALT. | I ALT. II Depth o | f: DV Tool: | w / _ | sacks | of cement Port | Collar: w / | sack o | of cement | | | | | | |
| Packer Type: | | | | | | | | | | | | | | |
| otal Depth: | Plug Bad | k Depth: | | Plug Back Metho | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | | | | |
| | At: | to Fee | et Perfo | ration Interval _ | to F | Feet or Open Hole Interval | to | Feet | | | | | | |
| | At: | to Fee | et Perfo | ration Interval _ | to F | Feet or Open Hole Interval | to | Feet | | | | | | |
| | | | | | | | | | | | | | | |
| INITED BENALTY OF BED | HIDVI HEDEBY ATTE | | | ctronically | | ADDECT TO THE DECT OF | E RAV IVANIE | -DOE | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Date | Put Back in Serv | vice: | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate l | KCC Conserv | ation Office: | | | | | | | | | |

| There have been the top top to your facility made they been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 10, 2016

Josh McWherter High Plains Production, LLC PO BOX 1548 MURRAY, KY 42071

Re: Temporary Abandonment API 15-129-20648-00-00 GRIMWOOD 2-13 SW/4 Sec.13-31S-42W Morton County, Kansas

Dear Josh McWherter:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/10/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/10/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"