KANSAS CORPORATION COMMISSION 1306693

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|--|----------------------|----------------------|------------|--|--------------|----------------------------|--------|-----------|-----------------------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | · | Sec | Twp S. R | | EW | |
| Address 2: | | | | | | feet from N / | = | | |
| City: State: Zip: Contact Person: Phone: | | | | feet from E / W Line of Section | | | | | |
| | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | |
| | | | | | | | | | Field Contact Person: |
| Field Contact Person Phon | e:() | | | | | | | | |
| Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | g | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How D | etermined? | | | Date | : | | |
| Casing Squeeze(s): | to w | / sacks of c | ement, | to | w / | sacks of cement. Date | : | | |
| رہم) Do you have a valid Oil & C | | | | (top) (bo | ttom) | | | | |
| | | | | _ | | | | | |
| Depth and Type: U Junk | in Hole at(depth) | Tools in Hole at | Ca | sing Leaks: 🔄 Ye | es 🔄 No De | pth of casing leak(s): | | | |
| Type Completion: | Г. I 🗌 ALT. II Depth | of: DV Tool: | w/ | sacks of | cement Por | rt Collar: w / | sack o | of cement | |
| Packer Type: | | • • | , | | | , | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | n Top Formation Base | | | Complet | ion Information | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to | Feet or Open Hole Interval | to | Feet | |
| | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

May 25, 2016

Jason Miller JJP Energy, LLC PO BOX 512 FREDONIA, KS 66736

Re: Temporary Abandonment API 15-205-26865-00-00 MILLER C-2 SE/4 Sec.25-28S-13E Wilson County, Kansas

Dear Jason Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/25/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/25/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"