Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|-----------------------|-----------------------|----------|------------------------------|-------------------------------------|--------------------------|----------------------|-----------|-----------------------|--|--|--|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | | | Lease Name: Well #: | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| , , | | | | | Gas Storage Permit #: Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 3 | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Depth and Type: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement Port | Collar: w et | | of cement | | | | | | | | | |
| Geological Date: | Ū | · | | · · | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | |
| INDED DENALTY OF DEE | O ILIDVI LIEDEDV ATTE | CET THAT THE INICODMA | TION CO | NITAINED HED | EIN IS TOLIE AND O | PODDECT TO THE DEST | FOE MV KNOW! | EDCE | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: Date | ate Put Back in Serv | vice: | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | | | | | | | | | | |

| There had been too the too and held took took took took took took took too | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| *** *** *** *** *** *** *** *** *** ** | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Name Name Name | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

124 x 31.5 = 3906 C-1 Blair 36-30-19 FH Tubing-45 3-23-16

*

LS, TEXAS 76302

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

What I was 76302

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 7630

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

May 24, 2016

Sara Everett Chesapeake Operating, LLC 6100 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-097-21710-01-00 Blair 36-30-19 1H SE/4 Sec.36-30S-19W Kiowa County, Kansas

Dear Sara Everett:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/24/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/24/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"