Kansas Corporation Commission 1307587

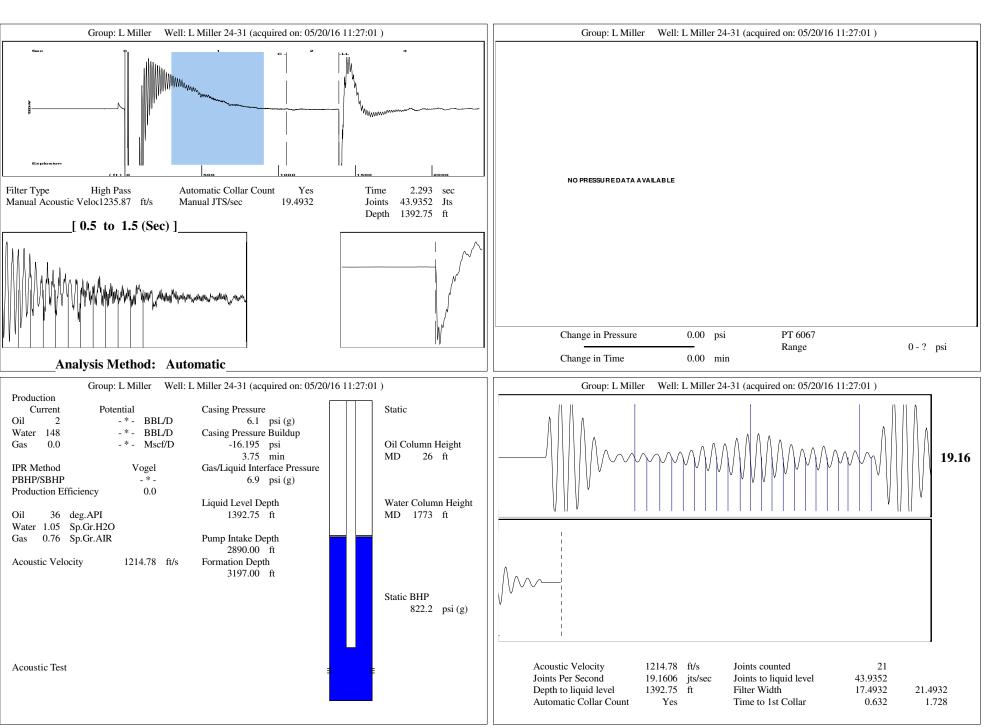
Form CP-111 June 2011 Form must be Typed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| PERATOR: License#                            |  | API No. 15-                  |               |   |                     |                        |               |             |
|--|--|------------------------------|---------------|---|---------------------|------------------------|---------------|-------------|
| ame:   |  |                              |               | Spot Description:   |                     |                        |               |             |
| ddress 1:                                    |  |                              |               |   | · Sec               | Twp                    | S. R          | _           |
| ddress 2:                                    | feet from N / S Line of Section  feet from E / W Line of Section  GPS Location: Lat: , Long: (e.g. xxxxxxxx)  Datum: NAD27 NAD83 WGS84 |                              |               |   |                     |                        |               |             |
| ity:   |  |                              |               |   |                     |                        |               |             |
| ontact Person:                               |  |                              |               |   |                     |                        |               |             |
| hone:( )                                     |  |                              |               |   | <del></del>         | Elevation:             |               | GL KB       |
|  |  |                              |               |   | Lease Name: Well #: |                        |               |             |
| ield Contact Person:                         |  |                              |               | I ''  | , — —               | Gas OG WSW             |               |             |
| ield Contact Person Phone                    | e:()_  |                              |               |   |                     | ENHR F                 | 'ermit #:     |             |
|  | ,  |                              |               |   | orage Permit #:     | Date Shut-In:          |               |             |
|  | Conductor  | Surface                      | Pro           | oduction  | Intermediate        | Liner                  |               | Tubing      |
| Size   |  |                              |               |   |                     |                        |               |             |
| Setting Depth                                |  |                              |               |   |                     |                        |               |             |
| Amount of Cement                             |  |                              |               |   |                     |                        |               |             |
| Top of Cement                                |  |                              |               |   |                     |                        |               |             |
| Bottom of Cement                             |  |                              |               |   |                     |                        |               |             |
| epth and Type:                               | ALT. II Depth o  | f: DV Tool:(depth            | w / _<br>Inch | Set at:   | s of cement Port    | Collar:                |               |             |
| Geological Date:                             |  |                              |               |   |                     |                        |               |             |
| ormation Name                                |  | Formation Top Formation Base |               | Completion Information  oration Interval to Feet or Open Hole Interval to F |                     |                        |               | _           |
|  | At:  | to Fee                       |               |   |                     |                        |               |             |
|  | At:  | to Fee                       |               | ration Interval   |                     | Feet or Open Hole Inte |               |             |
| NICED BENALTY OF BEE                         | S HIDV I LIEDEDV ATTE  |                              |               | ctronicall  |                     | COBBECT TO THE BEC     | PT OF MV VAI  | OWI EDGE    |
| Do NOT Write in This<br>Space - KCC USE ONLY |  |                              |               |   | Date Plugged:       | Date Repaired:         | Date Put Back | in Service: |
| eview Completed by: Comments:                |  |                              |               |   |                     |                        |               |             |
| TA Approved: Yes                             | Denied Date:   |                              |               |   |                     |                        |               |             |
|  |  | Mail to the Ap               | propriate     | KCC Conserv   | ation Office:       |                        |               |             |
|  |  |                              |               |   |                     |                        |               |             |

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

June 07, 2016

Gavin Ramsay C12 Kansas Oil, LLC 1900 WAZEE ST. SUITE 200 DENVER, CO 80202

Re: Temporary Abandonment API 15-167-22907-00-01 L MILLER 24-31 N/2 Sec.31-14S-13W Russell County, Kansas

## Dear Gavin Ramsay:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/07/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**