Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

Elevation: Well #:	E W S Line of Section W Line of Section		
feet from N / S feet from N / S feet from F / V feet from N / S feet from N /	S Line of Section W Line of Section		
feet from	W Line of Section		
Coation: Lat:			
NAD27	xxx.xxxxx)		
Elevation: Well #:	Datum:		
pe: (check one) Oil Gas OG WSW Other:			
D Permit #: ENHR Permit #:			
: Storage Permit #: Date Shut-In:			
Intermediate Liner	Tubing		
Date:			
o w / sacks of cement. Date:			
(bottom)			
: Yes No Depth of casing leak(s):			
acks of cement Port Collar: w /	_ sack of cement		
Feet			
Method:			
Completion Information			
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:	Date Shut-In: Intermediate Liner Date: D		

Super Supe	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

June 06, 2016

Tim Gulick C & G Drilling, Inc. 701 E. RIVER ST. EUREKA, KS 67045-2100

Re: Temporary Abandonment API 15-073-22863-00-00 GEORGE 2 NW/4 Sec.06-26S-10E Greenwood County, Kansas

Dear Tim Gulick:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/06/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/06/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"