KANSAS CORPORATION COMMISSION 1308756

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|---|------------------|-----------------|---------------|----------------------|--|--------------------------------|--------|-----------|--|--|
| Name: | | | | Spot Descr | Spot Description: | | | | | |
| Address 1: | | | | | Sec. | Twp S. R. | | E W | | |
| Address 2: | | | | | | feet from N / | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | GPS Location: Lat:, Long:, Long: | | | | | |
| | | | | GF 5 LUCali | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | | County: Elevation: GL KB | | | | | |
| Contact Person Email: | | | | Lana Nam | | Well # | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: | | | | | |
| Field Contact Person Phone | :() | | | | | | | | | |
| | () | | | Gas Sto | orage Permit #: | Date Shut-In: | | | | |
| | | | | Spud Date: | | | | | | |
| | Conductor | Surfa | се | Production | Intermediate | e Liner | Tubing | g | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | _ How Deterr | nined? | | Dat | e: | | | |
| Casing Squeeze(s): | to v | v / | sacks of ceme | nt, to | w / | sacks of cement. Dat | :e: | | | |
| | | | | (top) | (bottom) | | | | | |
| Do you have a valid Oil & G | | | | _ | | | | | | |
| Depth and Type: Junk i | n Hole at(depth) | Tools in Ho | e at | Casing Leaks: | Yes No D | epth of casing leak(s): | | | | |
| Type Completion: ALT. | I ALT. II Depth | n of: DV Too | : | w / sacks | s of cement Po | ort Collar: w / | sack | of cement | | |
| Packer Type: | | | | | | | | | | |
| Total Depth: | Plug E | Back Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatic | on Top Formatio | on Base | | Comple | etion Information | | | | |
| 4 | At: | to | Feet | Perforation Interval | to | _ Feet or Open Hole Interval _ | to | Feet | | |
| 1 | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

June 08, 2016

Adonya Dryden WM KS Energy Resources LLC c/o Brammer Engineering 400 Texas St, Ste 600 Shreveport, LA 71101

Re: Temporary Abandonment API 15-195-01131-00-01 CROMB A 2 NE/4 Sec.01-13S-21W Trego County, Kansas

Dear Adonya Dryden:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/08/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/08/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"