Kansas Corporation Commission 1308821

Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#			API No. 15-						
Name:			Spot Description:						
Address 1:				Sec					
Address 2:									
City:			feet from E / W Line of Section						
Contact Person:				GPS Location: Lat:, Long:, Long:					
Phone:()				10.027	_		GL	KB	
Contact Person Email:				Lease Name: Well #:					
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:					
Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:					
				Gas Storage Permit #: Date Shut-In:					
	0.1								
Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing		
Size Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Depth and Type:	of: DV Tool:(depth)	w/_	sacks	s of cement Port	Collar:(depth)			f cement	
Total Depth: Plug Ba	Plug Back Depth:		Plug Back Method:						
Geological Date:									
Formation Name Formation	on Name Formation Top Formation Base			Completion Information					
1 At:	to Feet	Feet Perfor		to F	_ Feet or Open Hole Interval _		_ to	Feet	
2 At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole I	nterval	_ to	Feet	
IMPED DEMALTY OF DED HIDV I HEDEDV ATT			ctronically		ADDECT TA THE D	EET OF MV V	NOW! E	DOE	
Do NOT Write in This Date Tested: Space - KCC USE ONLY	sted: Results:			Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:		Comn	nents:						
TA Approved: Yes Denied Date:									
Mail to the Appropriate KCC Conservation Office:									

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

June 10, 2016

Pat H Cochran NPF Energy Corporation PO BOX 3827 TUSTIN, CA 92781-3827

Re: Temporary Abandonment API 15-015-21142-00-00 JOSEPH B 1 SW/4 Sec.25-24S-03E Butler County, Kansas

Dear Pat H Cochran:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/10/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/10/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"