KANSAS CORPORATION COMMISSION 1308945

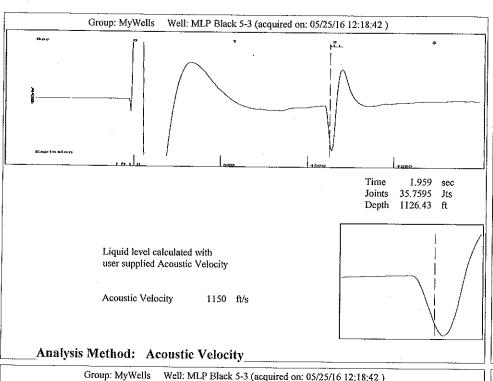
Form CP-111 June 2011 Form must be Typed Form must be signed

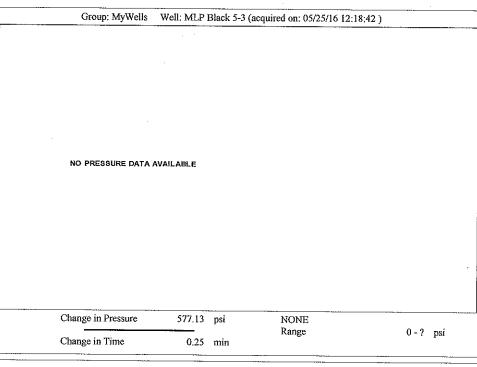
TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					· Sec.	Twp	S. R		E W		
Address 2:						feet from		-			
Dity: +				GPS Location: Lat: feet from E / W Line of Section							
Contact Person:				GPS Location: Lat:							
Phone:()				County: Elevation: GL KB Lease Name: Well #:							
											Field Contact Person:
Field Contact Person Phone: ()					SWD Permit #: ENHR Permit #:						
	,				orage Permit #:	Date Shi	ut-In:				
	Conductor	Surface	Dr	oduction	Intermediate	Line	or .	Tubing			
Size	Conductor	Surface	FI	Dauction	memediate	LIII	31	Tubing			
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type:	Г. I ALT. II Depth o	f: DV Tool:(depth)	w / _ Inch	sacks	s of cement Po	ort Collar:(depth) Feet	w /	sack o	of cement		
Geological Date:											
Formation Name		Formation Top Formation Base		Completion Information							
1	At:	to Feet	Perfo	ration Interval				to	Feet		
2	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hol	e Interval	to	Feet		
UNDER REMAITY OF RE	D IIIDV I LIEDEDV ATTE			ctronicall		A COBBECT TO THE	: DECT OF MV	V KNOW! E	:DCE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			Comn	nents:							
TA Approved: Yes	Denied Date:										
		Mail to the Appr	opriate	KCC Conserv	ation Office:						

from take last too too too to and from gamps made and for last	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
No.	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Base Street System State State System States	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	





Group: MyWells Well: MLP Black 5-3 (acquired on: 05/25/16 12:18:42) Production Current Potential Casing Pressure Producing Oil - * --*- BBL/D 5928.2 psi (g) Water - * --*- BBL/D Casing Pressure Buildup Gas - * -- * - Mscf/D 577.1 psi Annular 0.25 min Gas Flow IPR Method Vogel Gas/Liquid Interface Pressure 84113 Mscf/D PBHP/SBHP 6084.8 psi (g) % Liquid Production Efficiency 0.0 19 % Liquid Level Depth Oil 40 deg.API 1126.43 ft Water 1.05 Sp.Gr.H2O Gas 0.70 Sp.Gr.AIR Pump Intake Depth 5513.00 ft Acoustic Velocity 1150 ft/s Formation Depth 5404.00 ft Pump Intake Formation Submergence 6254.8 psi (g) Total Gaseous Liquid Column HT (TVD) 4387 ft Producing BHP Equivalent Gas Free Liquid HT (TVD) 909 ft 6234.0 psi (g) Static BHP Acoustic Test -*- psi (g)

Group: MyWells Well: MLP Black 5-3 (acquired on: 05/25/16 12:18:42)

Entered Acoustic Velocity for Liquid Level depth determination

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

June 14, 2016

Sara Everett Chesapeake Operating, Inc. 6100 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73154-0496

Re: Temporary Abandonment API 15-081-21158-00-01 MLP Black 5-3 SW/4 Sec.03-30S-34W Haskell County, Kansas

Dear Sara Everett:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by July 14, 2016.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than July 14, 2016 of your intention to file the application, and your complete application is due August 13, 2016. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Michael Maier