

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1309994

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                  |                  |                      | API No. 15                     |                            |                       |
|--|------------------|----------------------|--------------------------------|----------------------------|-----------------------|
| Name:  |                  |                      | Spot Description:              |                            |                       |
| Address 1:   |                  |                      | Sec.                           | TwpS. R                    | East _ West           |
| Address 2:   |                  |                      | F6                             | eet from                   | South Line of Section |
| City: S  | tate: Zi         | p:+                  | Fe                             | eet from East / V          | West Line of Section  |
| Contact Person:                                      |                  |                      | Footages Calculated from       | Nearest Outside Section Co | orner:                |
| Phone: ()  |                  |                      | □ NE □ NV                      | V □SE □SW                  |                       |
| CONTRACTOR: License #                                |                  |                      | GPS Location: Lat:             | , Long:                    |                       |
| Name:  |                  |                      |                                | (e.g. xx.xxxxx)            | (e.gxxx.xxxxx)        |
| Wellsite Geologist:                                  |                  |                      | Datum: NAD27                   | NAD83 WGS84                |                       |
| Purchaser:   |                  |                      | County:                        |                            |                       |
| Designate Type of Completion:                        |                  |                      | Lease Name:                    | We                         | ell #:                |
| New Well Re  | -Entry           | Workover             | Field Name:                    |                            |                       |
|  | _                | _                    | Producing Formation:           |                            |                       |
| ☐ Oil ☐ WSW ☐ D&A                                    | ☐ SWD            | ∐ SIOW<br>□ SIGW     | Elevation: Ground:             | Kelly Bushing: _           |                       |
| ☐ OG   | GSW              | Temp. Abd.           | Total Vertical Depth:          | Plug Back Total De         | epth:                 |
| CM (Coal Bed Methane)                                | dow              | тетір. Ава.          | Amount of Surface Pipe Se      | et and Cemented at:        | Feet                  |
| Cathodic Other (Con                                  | e. Expl., etc.): |                      | Multiple Stage Cementing       | Collar Used? Yes           | No                    |
| If Workover/Re-entry: Old Well In                    |                  |                      | If yes, show depth set:        |                            | Feet                  |
| Operator:  |                  |                      | If Alternate II completion, of | cement circulated from:    |                       |
| Well Name:   |                  |                      | feet depth to:                 | w/                         | sx cmt.               |
| Original Comp. Date:                                 | Original To      | otal Depth:          |                                |                            |                       |
| Deepening Re-perf.                                   | Conv. to E       | NHR Conv. to SWD     | Drilling Fluid Manageme        | nt Plan                    |                       |
| ☐ Plug Back  | Conv. to G       | SW Conv. to Producer | (Data must be collected from t |                            |                       |
| O constitued and                                     | D                |                      | Chloride content:              | ppm Fluid volume:          | bbls                  |
| <ul><li>Commingled</li><li>Dual Completion</li></ul> |                  |                      | Dewatering method used:        |                            |                       |
| SWD  |                  |                      | Location of fluid disposal if  | f haulad offsita:          |                       |
| ☐ ENHR   |                  |                      | Location of fluid disposal fi  | nauled Olisite.            |                       |
| GSW  |                  |                      | Operator Name:                 |                            |                       |
| _  |                  |                      | Lease Name:                    | License #:                 |                       |
| Spud Date or Date Rea                                | ached TD         | Completion Date or   | QuarterSec                     | TwpS. R                    | East _ West           |
| Recompletion Date                                    |                  | Recompletion Date    | County:                        | Permit #:                  |                       |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |
| ☐ Wireline Log Received         |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |



| Operator Name:                              |                              |  | Lease Name: _         |                    |                      | Well #:          |                               |
|---|------------------------------|--|-----------------------|--------------------|----------------------|------------------|-------------------------------|
| Sec Twp                                     | S. R                         | East West  | County:               |                    |                      |                  |                               |
| open and closed, flow                       | ring and shut-in pressu      | ormations penetrated. Cures, whether shut-in prediction of the pre | essure reached stat   | ic level, hydrosta | tic pressures, bot   |                  |                               |
|   |                              | otain Geophysical Data a<br>or newer AND an image  |                       | ogs must be ema    | illed to kcc-well-lo | gs@kcc.ks.go     | v. Digital electronic log     |
| Drill Stem Tests Taken (Attach Additional S |                              | Yes No   |                       |                    | on (Top), Depth ar   |                  | Sample                        |
| Samples Sent to Geol                        | logical Survey               | Yes No   | Nam                   | ie                 |                      | Тор              | Datum                         |
| Cores Taken<br>Electric Log Run             |                              | Yes No   |                       |                    |                      |                  |                               |
| List All E. Logs Run:                       |                              |  |                       |                    |                      |                  |                               |
|   |                              | CASING   | RECORD N              | ew Used            |                      |                  |                               |
|   |                              | Report all strings set-  |                       |                    | ion, etc.            |                  |                               |
| Purpose of String                           | Size Hole<br>Drilled         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth   | Type of<br>Cement    | # Sacks<br>Used  | Type and Percent<br>Additives |
|   |                              |  |                       |                    |                      |                  |                               |
|   |                              |  |                       |                    |                      |                  |                               |
|   |                              | ADDITIONAL   | . CEMENTING / SQI     | JEEZE RECORD       | I                    | 1                |                               |
| Purpose:  Perforate  Protect Casing         | Depth<br>Top Bottom          | Type of Cement   | # Sacks Used          |                    | Type and P           | ercent Additives |                               |
| Plug Back TD Plug Off Zone                  |                              |  |                       |                    |                      |                  |                               |
|   | ulic fracturing treatment or | n this well?<br>aulic fracturing treatment ex  | sceed 350 000 gallons | Yes                |                      | p questions 2 ar | nd 3)                         |
|   |                              | submitted to the chemical of   | =                     | Yes                | = ' '                | out Page Three   | of the ACO-1)                 |
| Shots Per Foot                              |                              | N RECORD - Bridge Plug<br>ootage of Each Interval Per  |                       |                    | cture, Shot, Cement  |                  | d<br>Depth                    |
|   |                              |  |                       |                    |                      |                  |                               |
|   |                              |  |                       |                    |                      |                  |                               |
|   |                              |  |                       |                    |                      |                  |                               |
| TUBING RECORD:                              | Size:                        | Set At:  | Packer At:            | Liner Run:         |                      |                  |                               |
| TODING RECORD.                              | OILG.                        | Jet At.  | i aunei Al.           |                    | Yes No               |                  |                               |
| Date of First, Resumed                      | Production, SWD or ENF       | HR. Producing Meth   | nod:                  | Gas Lift C         | Other (Explain)      |                  |                               |
| Estimated Production<br>Per 24 Hours        | Oil B                        | Bbls. Gas  | Mcf Wat               | er B               | bls.                 | Gas-Oil Ratio    | Gravity                       |
| DISPOSITION Vented Sold                     | ON OF GAS:                   | N Open Hole  | METHOD OF COMPLI      |                    | mmingled             | PRODUCTIO        | DN INTERVAL:                  |
|   | bmit ACO-18.)                | Other (Specify)  | (Submit               |                    | mit ACO-4)           |                  |                               |

| Form      | ACO1 - Well Completion    |
|-----------|---------------------------|
| Operator  | Jackson Brothers, L.L.C.  |
| Well Name | LIDA H JACKSON ESTATE 1-B |
| Doc ID    | 1309994                   |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set |     |      | Type Of<br>Cement |     | Type and Percent Additives |
|----------------------|----------------------|-----------------------|-----|------|-------------------|-----|----------------------------|
| Surface              | 12.25                | 8.625                 | 24  | 51   | Common            | 40  | 3% CC                      |
| Production           | 7.875                | 4.5                   | 9.5 | 1681 | 60/40 Poz         | 130 | 2% gel                     |
|                      |                      |                       |     |      |                   |     |                            |
|                      |                      |                       |     |      |                   |     |                            |

# Sun Cementing OF WYOMING, INC.

P. O. Box 266 Gillette, Wydming 82716 Cementing Ticket and Invoice Number

No

03666

| Date                | Customer Order No.   | ,        | Sect.          | Twp.   | Range      | Truck Called Out  | On Los   |  | Job Began                  | Job Completed             |
|---------------------|--|----------|----------------|--|------------|-------------------|--|--|----------------------------|---------------------------|
| 11-16-82<br>Owner   |  |          | 6              | 575  | 65         | 1.3011            | 1 2.   | 45 FM  | 30-00                      | 5.7716/1                  |
| Owner               | The second secon |          |                | tractor  |            |                   | 1  | Charge To  |                            |                           |
| (1/2-               | 111 Text   |          |                | K1112  | - JF       | <u> </u>          |  | WATH   | SUN Expe                   |                           |
| Mailing Address     | and the second s |          | City           |  |            | 7                 |  | State  |                            |                           |
| 500 11              | 1(x)   |          | = =            | UREK   |            |                   |  | KKI.   | 145                        |                           |
| Well No. 8 Form     |  | Place    |                | -27  |            | County            |  |  | State                      |                           |
| 1-B 0/A             | CKSON ESTATE   |          |                |  |            | Strell:           | 0000   |  | MAINERS                    |                           |
| Depth of Well       | Depth of Job   | Bu       | (New)          | Size   | 375        | Size of Ho        | ole/ - / -   | (  |                            | uest                      |
| 57                  | SI'  | Casing   | Used           | Size<br>Weight _   | -7UF       | Amt. and of Cemen | ole / //s<br>Kind //// / c   | · Feel i   | Dement Left ) Req          | essity feet               |
| Kind of Job         | The stands are relied to the stands of the s |          |                |  |            | Drillpi           |  | / R  | otary \                    |                           |
| SUFFERE             | ے  |          |                |  |            | Tubin             | 9 ———  | \ c  | able Truck No              | 36                        |
|                     |  |          |                | T.   |            | 2 6 / 1           | (/)  | - P  | 35 001                     | 7.                        |
|                     |  |          | Remar          |  |            |                   |  |  |                            | •                         |
| Price Reference No. |  |          | -              |  |            | r With            | 1  | Birls 1  | ・ノドナンベ                     |                           |
| Price of Job        | 276 00   |          |                | 150  | )-15 F     | シナル・ハデ            |  |  |                            |                           |
| Price of Job        | - 1  | -        | -              |  | -          |                   |  |  |                            |                           |
| Second Stage        |  | _        |                |  |            |                   |  |  |                            |                           |
| Mileage / S         | )  |          |                |  |            | 0.11%             | (  |  |                            |                           |
| Will Cago           |  |          |                | /  |            | HAIN              |  |  |                            |                           |
| Other Charges       | 2/30   | -        |                |  |            | -                 | THE RESIDENCE OF STREET, STREE | The second secon |                            |                           |
| Total Charges       | 412.80   |          | -              | The state of the s |            |                   |  |  |                            |                           |
|                     |  |          |                |  |            |                   |  |  |                            |                           |
|                     | 1 /  |          | -              |  |            |                   |  |  |                            |                           |
| Cementer 1414       | SP HAWES   |          |                | <u> </u>   |            |                   |  |  |                            |                           |
| Hologo TOV.A        | 1 - RUSSILL  |          | District       | EU   | RPKIA      |                   |  | A State  | KANSAS                     |                           |
|                     | one under supervison of the o  | wner, or |                |  |            | pears below.      | 13   | 8 11, 0  | h //                       |                           |
|                     |  |          |                | 3  | 3          |                   | ///  | / // / /   |                            |                           |
|                     |  |          |                |  |            |                   |  | 1 1  | 2000                       | -1trader or operator      |
|                     |  |          |                |  | 222        |                   | 7/   | 11 (   | Agent                      | of contractor or operator |
|                     |  |          |                | Salac  | Ticket for | Materials Only    | 7/   |  | Agent                      | of contractor or operator |
|                     | T  |          |                |  |            | Materials Only    | <u> </u>   |  |                            |                           |
| Quantity Sacks      |  | 2        |                | BRAND AND  | ) TYPE     | Materials Only    | - <del>'</del>   |  | PRICE                      | TOTAL                     |
|                     | Resmar (   | 7        |                | BRAND AND  | ) TYPE     | Materials Only    | <u>"/</u>  |  |                            |                           |
|                     | RESILAR (  |          | 7)T (          | BRAND AND  | TYPE       |                   | 7/   |  | PRICE                      | TOTAL                     |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | 7/   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | 7/   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | 7/   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | <u> </u>   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | <u> </u>   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   | 7/   |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE                      | TOTAL 176 40              |
| 4000                |  |          | 7)T (          | BRAND AND  | TYPE       |                   |  |  | PRICE 7.47 21.00 2377 37.7 | TOTAL 176.40 23.73        |
| 113 1shs            |  |          | 7)T (          | BRAND AND  | TYPE       |                   | Handling & Du  | PAID 12/8/8 12/8/8 12/8/8  | PRICE                      | TOTAL 176 40              |
| 113 1shs            | Delivered by   |          | 7)T (          | BRAND AND  | TYPE       | CHMANT            | Handling & Du  | PAID 12/8/8 12/8/8 12/8/8  | PRICE 1.4/<br>1.4/<br>1.00 | TOTAL 176.40 23.73        |
| 113 1shs            | CALCINIA C   | KIJ      | 2) T (0) R 100 | BRAND AND  | TYPE       | CHMANT  WALLEY    | Handling & Du  | PAID 12/8/8 12/8/8 12/8/8  | PRICE 1.41<br>1.41<br>1.00 | TOTAL 176 40 23.73        |



Invoice Total

\$687.97

INVOICE NO. 3666

District Eureka



P. O. Box 266 Gillette, Wyoming 82716 (307) 682-3510

When Remitting Please Give Our Invoice Number

|               |  | 82-3510                        |           | POP CUETTO             | MER USE ON                              | 11 V     |
|---------------|--|--------------------------------|-----------|------------------------|---|----------|
|               |  | DATE 11-30-82                  |           | Register No.           |   | cher No. |
| Г             |  | 11-30-82                       | 7         | Terms Approved         |   | Approved |
| O.T.          | Jackson Bros.                              |                                |           | Calculations Checked   |   |          |
| Charge        | 514 N. Main<br>Eureka, Kansas 67045        |                                | A         | djustments             |   |          |
| ฮี            |  |                                |           | ecounting Distribution |   |          |
| Your Order    | No. Owner Jac                              | kson Bros.                     |           | Audited                | Final                                   | Approval |
| Requisition 1 | No. Contractor                             | Gaines Drlg. Co.               |           |                        | Twp. 27S                                | Rge13E   |
| Well No.      | 1-B Depth 51 Farm Jack                     | SON Size Casing 8 5/8 County G | Freenwood | 1 sec. 6               | Twp. 2/3                                | RgelJE   |
|               | All Accounts Will Bear 12                  | % Interest After 60 Days.      | 1         | 1                      |   | AMOUNT   |
|               | EQUIPMENT CHARGE                           | Surface Pipe                   | 11/16     | 182                    |   | 375.00   |
|               | EQUIPMENT CHARGE                           | Pump Truck Mileage             |           |                        |   | 37.80    |
|               | Lite Wate Cement 40                        | Sacks @                        |           |                        |   | 176.40   |
|               | Salt                                       | Sacks @                        |           |                        |   | 23.73    |
|               |  | Pounds @                       |           |                        | = |          |
|               |  | Pounds @                       |           |                        |   |          |
|               | Chip Plug                                  | Pounds @                       |           |                        | 4                                       |          |
|               |  | Pounds @                       |           |                        | 100 - 1                                 |          |
|               |  | Pounds @                       |           |                        |   |          |
|               |  | Pounds @                       |           |                        |   |          |
|               |  |                                |           |                        |   |          |
|               | PlugsSize                                  | @                              |           |                        |   |          |
|               |  |                                | -         |                        |   |          |
|               |  |                                | ( Pail    |                        |   |          |
|               |  |                                | 112/8     | 1377                   |   |          |
|               |  |                                | 122       | 937                    |   |          |
|               |  | 50                             | 3         |                        |   | 20.00    |
|               | Handling & Dumping 40 Hauling 1.96 Tons 18 | .Cu. Ft. @                     |           |                        |   | 35.00    |
|               |  |                                |           |                        |   |          |
|               |  |                                |           | C 1 m                  |   | . 20. 07 |
|               |  |                                |           | Sales Tax              |   | 20.04    |

## Sun Cementing OF WYOMING, INC.

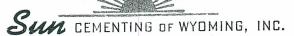
P. O. Box 266 Gillette, Wyoming 82716 Cementing Ticket and Invoice Number

04047

| Date   | Customer Order No.   | Sect.                 | Twp.             | Range                         | Truck Called Out  | On Location              | Job Began       | Job Completed                  |
|--|--|-----------------------|------------------|-------------------------------|---|--------------------------|-----------------|--------------------------------|
| 11-20-8  |  | 10                    | 27               | 13 E                          | 2:30  | 3:30                     | 5:10            | 5:30                           |
| 0wner  |  |                       | Contractor       |                               |   | Charge To                |                 |                                |
| Twells   | ON B1205.  |                       | BROOM C.         | 3 17.                         | 2. 10   | State                    | 150N 131        | 2050                           |
|  |  |                       | City             |                               |   |                          |                 |                                |
| <u>5/1/</u> N<br>Well No. & Form   | Place  |                       | EUROK            | and a                         | County  | 1509 N                   | State           |                                |
| Well No. & Form  | Flace  | . ,                   | 1 6 0            | 20/                           | PROVINIA.   |                          | 150N50          | 24 CM                          |
| Depth of Well  | Depth of Job   | 00%                   | lew \ Size       | 11/2 10                       |   |                          |                 | Request                        |
|  | 1 0  | ( )                   |                  | 2.5                           | Size of Hole — Amt. and Kind of Cement —                    | 30-But.                  |                 | Necessity feet                 |
| Kind of Job  | 1681 0   |                       | 7364 7 1701911 2 |                               | Drillpipe   |                          | Rotary \        |                                |
|  |  |                       |                  |                               | Tubing  |                          | Cable Truck N   | 0. = 36                        |
|  | 1.5  |                       |                  |                               | 1 0   |                          | / - /           | / " " "                        |
| Common record to the common re |  | F                     | Remarks          | 180/                          | 5767 10   |                          |                 | - KUN 30                       |
| Price Reference No   | 4/   |                       | 1,565.           | - Ry                          | 186 130   | 5K3 60                   | 1-40 BB         | REAF                           |
|  | 5  |                       | drope            | 1 10                          | 0 12/119-   | 11175/20                 | 21 th has 11000 |                                |
| Price of Job   | 65.00  |                       | And w            | 137.                          | 3 holles 07   | worter.                  | - Phock         | 120 12649                      |
| Second Stage   |  |                       | rul mi           | RE Lo                         | n'e   |                          |                 | ,                              |
| Mileago  | 32.80  |                       | /                | 2                             |   |                          |                 |                                |
| Mileage  | - model la la California de la companya de la compa |                       |                  |                               |   |                          |                 |                                |
| Other Charges  |  | -   -                 |                  |                               |   |                          |                 |                                |
| Total Charges  | 902.80   | -                     | SHOUL            | O GIV                         | E A LITTL   | E OVER                   | 500' FIL        | LUP                            |
|  |  | -                     | Boun             | 106                           | LNDICATES E   | EXCELLENT                | CEMENT          | JOB!                           |
|  | / /  | -                     | DOND             |                               |   |                          |                 |                                |
| Cementer 1   | The Stuber   | <u> </u>              |                  |                               |   |                          |                 |                                |
| Holper A C   | 11 N - 10 Al   |                       | District         | -42                           | Salara and the first of the second of the second of the     | State                    | Many Som        | 5 for significan               |
| The above job was  | done under supervison of the owner,  |                       |                  |                               | pears below.  | Lose                     | as ATO          | rebson I                       |
|  |  |                       |                  |                               |   |                          |                 |                                |
|  |  |                       |                  |                               |   | 1                        |                 | gent of contractor or operator |
|  |  |                       |                  |                               |   |                          |                 |                                |
|  |  |                       | Sales            | Ticket for                    | Materials Only  |                          |                 | gent of contractor or operator |
|  |  |                       | Sales            |                               | Materials Only  |                          |                 | gent of contractor or operator |
| Quantity Sacks   |  |                       | BRAND ANI        | ) TYPE                        |   |                          | ^               | gent of contractor or operator |
| Quantity Sacks   | 52CK5 100-   | -40                   | BRAND AND        | TYPE                          | Materials Only  |                          | PRICE           | gent of contractor or operator |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND ANI        | TYPE                          | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | TYPE                          |   | 64                       | PRICE           | gent of contractor or operator |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | TYPE                          | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | TYPE                          | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | TYPE                          | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | TYPE                          | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 1/19 50   | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  2/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 11 ) 450 4  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks  130 200 1030   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE                         | 1/19/ 50  | 64                       | PRICE 3,7/      | TOTAL  3/32.30                 |
| Quantity Sacks   | 52CK4 100-   | -40                   | BRAND AND        | OTYPE  YIX II  YIX II  YIX II | 1/19/2 50   | 64                       | PRICE 3,7/      | TOTAL  A/C2.30  N/C  SO.40     |
| Quantity Sacks  130 200 1030   | 52CK5 100-<br>1 Red - (22)<br>1 521 + 6  | -40                   | BRAND AND        | OTYPE                         | 1/18/50 50<br>1/18/50 50                                    | Flush                    | PRICE 3,71.     | TOTAL  A/C2.30  N/C  SO.40     |
| Quantity Sacks  130 200 1030   | John Rubb  Delivered by Truck No.  | -40<br>% , 5<br>5 5 3 | BRAND AND        | OTYPE                         | 1/15 50<br>1/15 50<br>1/15 50<br>1/30 5Har<br>16.2 To NMile | Adding & Dumping page 16 | PRICE 3,71.     | TOTAL  A/C2.30  N/C  SO.40     |
| Quantity Sacks  130 200 1030   | 52CK5 100-<br>1 Red - (22)<br>1 521 + 6  | -40<br>% , 5<br>5 5 3 | BRAND AND        | OTYPE                         | 1/15 50<br>1/15 50<br>1/15 50<br>1/30 5Har<br>16.2 To NMile | A Sush                   | PRICE 3,71.     | TOTAL  A/C2.30  N/C  SO.40     |

INVOICE NO. 4047

District Eureka



P. O. Box 266

When Remitting Please Give Our Invoice Number

|                     | Gillette, Wyo<br>(307) 68 | _           |          |          |         | FOR CUSTOM              | ER USE ONLY      |
|---------------------|---------------------------|-------------|----------|----------|---------|-------------------------|------------------|
|                     |                           | (           | DATE     | 11-30-82 | -       | Register No.            | Voucher No.      |
| Γ                   |                           |             |          |          | 7       | Terms Approved          | Price Approved   |
| Jackson<br>514 N. M |                           |             |          |          | -       | Calculations Checked    |                  |
| Eureka,             |                           |             |          |          |         | Adjustments             |                  |
|                     |                           |             |          |          |         | Accounting Distribution |                  |
| <u>i</u>            |                           |             |          |          |         | Audited                 | Final Approval   |
| Your Order No.      |                           | son Bros.   | 00       |          |         |                         |                  |
| Requisition No.     | Contractor G              | aines Drlg. | <u> </u> |          |         |                         | Twp. 27 Rge. 131 |
| Well No. 1-B Denth  | 1684 Farmlida J           | ackson size | Casing   | County   | Greenwo | ood sec. 6              | Twp. 27 Rge. 131 |

| Requisition No.               |                      | nes Drlg. CO.             |  |  | 1        | 1 25                  |
|-------------------------------|----------------------|---------------------------|--|--|----------|-----------------------|
| Well No. 1-B Depth 168        | 4 FarmLida Jac       | kson Size Casing 4        | county Greenw  | vood sec. 6  | Twp. 27  | Rge. 13E              |
| All Accounts I                | Will Bear 12% I      | nterest After 60 Da       | ys.  |  |          | AMOUNT                |
| All Accounts                  | Will Dear Lave 2     |                           |  |  |          |                       |
| EQUIPMENT                     | CHARGE 4             | ONG STRING<br>orface Pipe | 16,2   | 2 (5)  |          | 665.00                |
| EQUIPMENT                     | CITADOE              | ump Truck Mileag          | ze.  |  |          | 37.80                 |
|                               | 1                    | ump Truck Tirreas         |  |  |          |                       |
| Bulk Cement                   | Sa                   |                           | -  |  |          |                       |
| Lite Wate Ceme                |                      |                           | -  |  |          | 482.30                |
| Pozmix                        | 130Sa                | CAO W                     | _  |  |          | 50.40                 |
| Salt                          | 1050 <b>P</b> o      |                           | -  |  |          |                       |
| Cal. Cl.                      |                      | ounds @                   |  |  |          |                       |
| Amon. Cl.                     | Po                   |                           |  |  |          | NC                    |
| Gel                           |                      | ounds @                   |  |  |          | 110                   |
| Chip Plug                     | Po                   | ounds @                   | -  |  |          |                       |
| Sun FR                        |                      | ounds @                   |  |  |          |                       |
| Hulls                         | Po                   | ounds @                   | _  |  |          |                       |
| Flocele                       | Po                   | ounds @                   | _  |  |          |                       |
|                               | Po                   | ounds @                   | _  |  |          |                       |
|                               |                      |                           |  |  | -        |                       |
|                               |                      |                           |  | -  |          | 20.00                 |
| Plugs1                        | Size $.4\frac{1}{2}$ | @_20.00                   |  |  |          | 20.00                 |
|                               |                      |                           |  |  |          |                       |
|                               |                      |                           | and the second s | and the constraints of the contract of the con | 1        |                       |
|                               |                      |                           |  | 200  |          |                       |
|                               |                      |                           | The same of the sa | The state of   |          |                       |
|                               |                      |                           |  | 137  | 9        |                       |
|                               |                      |                           |  | JUN: 4 4//   |          |                       |
|                               |                      |                           |  | 131115   |          |                       |
|                               | 100                  | EΩ                        |  | And the same of th |          | 65.00                 |
| Handling & Dur<br>Hauling 6.2 | mping . 130 Cu       | i. Ft. @ .50              | -  |  |          | 78.12                 |
| Hauling 6.2                   | . Tons . 18 M        | ileage @/0                | -  |  |          | The Committee Section |
| S                             |                      |                           |  |  |          |                       |
|                               |                      |                           |  |  |          |                       |
|                               |                      |                           |  |  |          | ,                     |
|                               |                      |                           |  | Sales Ta   | x        | 41.96                 |
|                               |                      |                           |  |  |          | 1,440.58              |
|                               |                      | O Tomaina Mum             | hav  | Invoice '  | Total \$ | 1,440.30              |