

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### 1310036

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

#### WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                               |                             | A                    | NI No.   | . 15                       |                                    |  |  |  |
|--------------------------------|-------------------------------|-----------------------------|----------------------|--|----------------------------|------------------------------------|--|--|--|
| Name:                          |                               |                             |                      | pot De   | escription:                |                                    |  |  |  |
| Address 1:                     |                               |                             | -                    |  | Sec Tw                     | /p S. R East West                  |  |  |  |
| Address 2:                     |                               |                             |                      | Feet from North / South Line of Section                  |                            |                                    |  |  |  |
| City:                          |                               |                             |                      | Feet from East / West Line of Section                    |                            |                                    |  |  |  |
| Contact Person:                |                               |                             | F                    | Footages Calculated from Nearest Outside Section Corner: |                            |                                    |  |  |  |
| Phone: ( )                     |                               |                             |                      |  | NE NW                      | SE SW                              |  |  |  |
| Type of Well: (Check one)      | Oil Well Gas Well             | OG D&A Cathod               | ic C                 | County   |                            |                                    |  |  |  |
| Water Supply Well              | Other:                        | SWD Permit #:               |                      | Lease Name: Well #:                                      |                            |                                    |  |  |  |
| ENHR Permit #:                 | rage Permit #:                |                             | Date Well Completed: |  |                            |                                    |  |  |  |
| Is ACO-1 filed? Yes            | No If not, is well            | log attached? Yes           |                      | The plugging proposal was approved on:                   |                            |                                    |  |  |  |
| Producing Formation(s): List A | All (If needed attach another | sheet)                      | b                    | y:   |                            | (KCC <b>District</b> Agent's Name) |  |  |  |
| Depth to                       | o Top: Botto                  | m: T.D                      | _                    | Pluggin  | na Commenced:              |                                    |  |  |  |
| Depth to                       | o Top: Botto                  | m: T.D                      |                      |  |                            |                                    |  |  |  |
| Depth to                       | o Top: Botto                  | m:T.D                       | '                    | luggiii  | ig Completed.              |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
| Show depth and thickness of    | all water, oil and gas forma  | ations.                     |                      |  |                            |                                    |  |  |  |
| Oil, Gas or Water              | r Records                     |                             | Casing Rec           | ord (S   | urface, Conductor & Produc | etion)                             |  |  |  |
| Formation                      | Content                       | Casing                      | Size                 |  | Setting Depth              | Pulled Out                         |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
|                                |                               |                             |                      |  |                            |                                    |  |  |  |
| cement or other plugs were u   | sed, state the character of   | same depth placed from (bot | ttom), to (top       | ) for ea   | ach plug set.              |                                    |  |  |  |
| Plugging Contractor License #: |                               |                             | Name:                |  |                            |                                    |  |  |  |
| Address 1:                     |                               |                             | Address 2:           |  |                            |                                    |  |  |  |
| City:                          |                               |                             | S                    | tate:_   |                            | Zip:+                              |  |  |  |
| Phone: ( )                     |                               |                             |                      |  |                            |                                    |  |  |  |
| Name of Party Responsible for  | or Plugging Fees:             |                             |                      |  |                            |                                    |  |  |  |
| State of                       | County, _                     |                             | ,                    | SS.  |                            |                                    |  |  |  |
| (Print Name)                   |                               |                             |                      | E  | Employee of Operator or    | Operator on above-described well,  |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 1705

| Date 6-3-16 Sec.   | Twp. Range   | Ba          | County         | K State                                      | On Location                      | Finish<br>3° 15 PW   |
|--|--|-------------|----------------|--|----------------------------------|--|
| view specificación se contra de la contra del la contra de la contra del la  |  | Location    | on Russell     | 205 to                                       | Eggs 4 So                        | we stan  |
| Lease Trense   | Well No.   | 7           | Owner 21/2     | F. N/5ide                                    | L W                              | 2  |
| Contractor Discovery   | 3  | er in the   | To Quality Oil | well Cementing, Inc.                         | omonting oquinmon                | and furnish  |
| Type Job Surface   | The Control of the Co |             | cementer and   | by requested to rent of helper to assist own | er or contractor to do           | work as listed.  |
| Hole Size 12 14 11   | T.D. 955'  | l enting (  | Charge To      | eluka o                                      | perations                        |  |
| Csg. 85/8"   | Depth 9551   |             | Street         | Outrain training                             | No los missiones e la constantia |  |
| Tbg. Size  | Depth  |             | City           |  | State                            | A STATE OF THE STA |
| Tool   | Depth  |             | The above was  | done to satisfaction ar                      | d supervision of owner           | agent or contractor.   |
| Cement Left in Csg. 18   | Shoe Joint 8   |             | Cement Amor    | unt Ordered $35$                             | D 60/40 90/                      | CC 2% bel  |
| Meas Line  | Displace 59 1/2  | 2 BLS       |                |  | ILLE KO ZE BAK                   |  |
| EQUIPM   | MENT   | i tograni   | Common         | 10   | da                               |  |
| Pumptrk 5 No. Cementer R   | ett  |             | Poz. Mix       | 40   | Av. Sec.                         |  |
| No. Driver De 11   | и  |             | Gel. 7         | AUG Anax                                     |                                  |  |
| Bulktrk DUNO. Driver Rick  |  | 9 W 19      | Calcium /      | 3  | 1050                             |  |
| JOB SERVICES   | & REMARKS  |             | Hulls          |  |                                  |  |
| Remarks: Comout of   | led Circulate  | 0           | Salt           |  | s i sprani an                    |  |
| Rat Hole   |  |             | Flowseal       |  | of family promits a              | 302/   |
| Mouse Hole   | å .co e  |             | Kol-Seal       |  | ŧ                                |  |
| Centralizers   |  | 100         | Mud CLR 48     | 15.0 A 1, 1 = 2,                             |                                  | PER IT VEL   |
| Baskets  | Management of the second   |             | CFL-117 or C   | D110 CAF 38                                  | The artist Home.                 |  |
| D/V or Port Collar   |  |             | Sand           |  | ALIO EL SERVICIO                 | ominote i.e. j."   |
|  |  | â.          | Handling =     | 360  |                                  |  |
|  |  |             | Mileage        |  |                                  | 2  |
| 1113 mm/m (115) 13   | e-ft -   |             |                | FLOAT EQUIPME                                | ENT                              |  |
|  |  |             | Guide Shoe     | Balle  | Olate                            |  |
|  |  |             | Centralizer    | Rubber Oly                                   | dr                               |  |
|  |  | 1           | Baskets        | uin-) (lg s                                  | V ise in the second              | EBF / 1  |
|  |  | 300         | AFU Inserts    |  |                                  | - 1 Oi   |
|  |  |             | Float Shoe     |  |                                  | JACO E E E   |
|  |  |             | Latch Down     |  |                                  |  |
|  | e Walion a Augusti   |             |                |  |                                  |  |
|  | 7/17/10 17/17/17/17  |             |                |  |                                  |  |
|  | B COLUMN TO THE STATE OF THE ST |             | Pumptrk Chai   | geLow Surt                                   | iac C                            |  |
|  |  |             | Mileage / 8    | , , , , , , , ,                              |                                  |  |
| STATE OF THE STATE OF  |  | · , · · .   |                |  | Tax                              | 7 %  |
| 0 0 0  |  | 1 N - 1 (1) |                |  | Discount                         | - 34   |
| X Signature John Julle   | • Character of Sheet 1   |             |                |  | Total Charge                     |  |
| To the second se |  |             |                |  |                                  | 100  |

# QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 © Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1542

|                                 |                |              |   |                         |                          | T                      | T                      |  |  |
|---------------------------------|----------------|--------------|---|-------------------------|--------------------------|------------------------|------------------------|--|--|
| Date 6-9-16 Sec.                | Twp.           | Range        | B   | County<br>prfon         | State                    | On Location            | Finish 5130 P          |  |  |
| 19.4                            |                | -/-          | Location  | on Naic                 | ington 40                | レヨN2巻                  | E De Tol               |  |  |
| Lease TPNSC                     | Γ              | Well No. 1   | .7  | Owner                   |                          |                        |                        |  |  |
| Contractor Discovery Drig Rig 3 |                |              | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                         |                          |                        |                        |  |  |
| Type Job Plug                   |                | 9217         |   | Charge —                | d helper to assist owl   | ner or contractor to d | o work as listed.      |  |  |
| Hole Size                       | T.D.           | 3360         |   | To /                    | y/w/ce                   | Operal in              | 7 220                  |  |  |
| Csg.                            | Depth          |              |   | Street                  | V                        | 9991 G (B)             |                        |  |  |
| Tbg. Size                       | Depth          | opera l'aris |   | City                    | AD at helped spilener    | State                  |                        |  |  |
| Tool                            | Depth          |              |   |                         | s done to satisfaction a | nd supervision of owne | r agent or contractor. |  |  |
| Cement Left in Csg.             | Shoe J         | oint         | -   | Cement Amo              | ount Ordered 235         | 40 4/0 90              | el 14 Flow             |  |  |
| Meas Line                       | Displac        | ce           |   | The sales of the        |                          |                        |                        |  |  |
| EQUIPN                          | //ENT          | n Af         | 16.74   | Common                  | \$ 141                   |                        |                        |  |  |
| Pumptrk No. Cementer Helper     | not the column | Breve        | ,   | Poz. Mix                | 94                       |                        |                        |  |  |
| Bulktrk / No. Driver Driver     |                | Dave         |   | Gel.                    |                          |                        |                        |  |  |
| No. Driver Bulktrk Driver       |                |              |   | Calcium                 | Marin Sower              |                        |                        |  |  |
| JOB SERVICES                    | & REMA         | ARKS         |   | Hulls                   |                          |                        |                        |  |  |
| Remarks:                        |                |              |   | Salt                    |                          |                        |                        |  |  |
| Rat Hole                        |                |              |   | Flowseal 60#            |                          |                        |                        |  |  |
| Mouse Hole                      |                | •            |   | Kol-Seal                |                          |                        |                        |  |  |
| Centralizers                    | v              |              | *****   | Mud CLR 48              |                          |                        |                        |  |  |
| Baskets                         |                |              |   | CFL-117 or CD110 CAF 38 |                          |                        |                        |  |  |
| D/V or Port Collar              | -A7700-        | >            |   | Sand                    |                          |                        |                        |  |  |
| 50 5/12                         | 774            | 39           | Å   | Handling 2              | 43                       |                        | 15)                    |  |  |
| - 2 V - UV                      | Z-1-           |              |   | Mileage                 |                          |                        |                        |  |  |
| 50 00 100                       | ا (مرو         | ,            |   |                         | FLOAT EQUIPN             | IENT                   |                        |  |  |
|                                 |                |              |   | Guide Shoe              |                          |                        | B area                 |  |  |
| 80 \$ 50                        | 00 1           |              |   | Centralizer             |                          |                        |                        |  |  |
| 1/2                             | 1/-            | Olive .      | 0. 1  | Baskets                 |                          | Hi and                 |                        |  |  |
| 10 2 40                         | ayo            | 12/2/        | 8. 200  | AFU Inserts             |                          |                        |                        |  |  |
| 20 Phale                        |                |              |   | Float Shoe              |                          |                        |                        |  |  |
| 50 1001 110                     |                |              |   | Latch Down              |                          |                        | e spelining            |  |  |
| - 15 mans                       | ( ) W          |              |   | /                       | 83/8 5                   | the blue               |                        |  |  |
| -                               | - ///////      |              |   |                         | Jry ,                    | 110 11 31              | -46                    |  |  |
|                                 |                |              |   | Pumptrk Ch              | arge Plug                | Africa                 |                        |  |  |
| •                               |                |              |   | Mileage /               | 801                      | May 2                  |                        |  |  |
|                                 |                |              |   |                         |                          | Tax                    | (                      |  |  |
|                                 | n              |              | 1.1.1.1   | on lutility or          |                          | Discoun                | t                      |  |  |
| X Signature Aob dowl            | len            |              |   | 80-39<br>80-3-481       |                          | Total Charge           |                        |  |  |