Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|-------------------|-------------------|------------|--|--------------------|-----------------------|-------------|--------------|----------|-----------|--|--|--|--|---------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | [E | ≣ | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() | | | | | County: | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | _ | | | | | | | | | | | | | | | | | |
| 0: | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ment, | to | (bottom) W / | sacks of cen | nent. Date: | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | | | | | | | | | | | | | |
| Depth and Type: | Hole at | Tools in Hole at | Cas | sing Leaks: | Yes No Dept | th of casing leak(s): | | | | | | | | | | | | | | |
| | | | | | | | | | f cement | | | | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Bacl | C Depth: | F | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation 7 | op Formation Base | | | Completio | on Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| UNDER BENALTY OF BER | HIDVILLEDEDY ATTE | TTUATTUE INCODMA | TION OO | NTAINED HED | NEIN IO TOUE AND O | | DECT OF M | V KNOW! F | DOE | | | | | | | | | | | |
| TIRINED DERIVITO ME DED | | | | | | , and a second second | 3EC171E R# | O D'RITAIN L | | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: | Date Repaired: | Date Put | Back in Serv | ice: | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | | | | | | | | |
| "TAPPIOVEG. 165 | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate k | KCC Conserv | vation Office: | | | | | | | | | | | | | | | |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Name Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 19, 2016

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-001-27318-00-00 KIRK 46 SW/4 Sec.09-24S-18E Allen County, Kansas

Dear REX R. ASHLOCK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/19/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/19/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"