KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1310187

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15						
Address 1:					Sec Twp S. R E [] V						
Address 2:									_	=	
City:	State:	Zip:	+		GPS Location: Lat:, Long:						
Contact Person:					GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84						
Phone:()					County:						
Contact Person Email:					Lease Nam	e:			Well #:		
Field Contact Person:					Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Oil						
Field Contact Person Phone	e:()										
						rage Permit #:					
					Spuu Date.				·		
	Conductor	Surfa	ce	Prod	uction	Intermedi	ate	Liner		Т	ubing
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Fluid Level from Su	face:		_ How Deter	mined? _					Date	:	
Casing Squeeze(s):	to w		sacks of ceme	ent,	to	(bottom) W /		sacks of ceme	nt. Date	:	
Do you have a valid Oil & G	as Lease? 🗌 Yes	No									
Depth and Type: Unk	in Hole at	Tools in Ho	le at	Cas	ng Leaks:	Yes No	Depth of ca	asing leak(s): _			
Type Completion:	(<i>depth</i>)	of: DV Too	(depth) (depth)	w/	sacks	s of cement	Port Collar	(depth)	_ w /	S	ack of ceme
Packer Type:	Size:			_ Inch S	et at:		Feet				
Total Depth:	Plug Back Depth:			P	Plug Back Method:						
Geological Date:											
Formation Name	Formation Top Formation Base				Completion Information						
	At:	to	Feet	Perfora	ation Interval _	to	Feet or	Open Hole In	terval	to	
1											

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [Denied Date:				

Mail to the Appropriate KCC Conservation Office:

$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

CASING MECHANICAL INTEGRITY TEST	DOCKET # <u>0-17197.0</u>
Disposal 🔀 Enhanced Recovery:	<u>SW-NW-NW</u> , Sec 21, T 22 S, R 21
Repressuring Flood	<u>4566 (4603)</u> Feet from South Section Line <u>4557 (4537)</u> Feet from East Section Line
Date injection started API #15 - 083 - 20324 - 300-00	Lease Mooney D Well # 2500 County Hodgeman
Operator: Pickrell Drilling (a., Inc.	Operator License # <u>5123</u>
Address 1005. Main, Ste 505	Contact Person Ed Mondero
Withity KS 107202-3738	
Max. Auth. Injection Press. (vac) 300 psi If Dual Completion - Injection above Conductor Surface Size <u>\$78"</u> Set at <u>249'</u> Cement Top <u>0</u> " Bottom <u>249'</u> DV/Perf. Packer type <u>Baker AD-1</u> Zone of injection <u>Lansing</u> ft. to	(70) 200 bbl/d; production Injection below production Production Liner Tubing $5^{\prime}/2^{\prime\prime}$ Size $3^{\prime}/8^{\prime\prime}$ $4^{\prime}/3^{\prime}/6^{\prime}$ Set at $3^{\prime}/9^{\prime}/6^{\prime}$ Type plaster lined $1^{\prime}/3^{\prime}/6^{\prime}$ Type plaster lined $1^{\prime}/3^{\prime}/6^{\prime}/6^{\prime}$ TD (and plug back) $4^{\prime}/3^{\prime}/3^{\prime}/6^$
	tive Tracer Survey Temperature Survey
F Time: Start O Min. 15 Min	
I E Pressures: <u>3104</u> <u>305</u> #	<u>Jos #</u> Set up 1 System Pres. during test
L D	Set up 2 Annular Pres. during test 3/0-205
D	Set up 3 Fluid loss during testbbls
A T Tested: Casing or Casing	g - Tubing Annulus 📈
A The bottom of the tested zone is a	shut in with a packer
Test Date 3/27/17 Using	<u>Pickell Prilling Co., two</u> Company's Equipment
	the zone between feet and fee
was the zone tested	Ignature fast. Foreman Title
The results were Satisfactory	<, Marginal, Not Satisfactory
	Title $\underline{P(RT)}$ Witness: Yes \underline{X} No
REMARKS: <u>Refect in 5 years</u>	
Land Land Land Land Land Land Land Land	KDHE/T; Dist. Office;
Computer Update GPS-38,12	$2913^{\circ}N, 99.6405^{\circ}3^{\circ}W$ KCC Form U-7 6/8
CPS entered	

•

•

-

-

AMIA

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

June 27, 2016

Dave Pauly Pickrell Drilling Company, Inc. 100 S MAIN STE 505 WICHITA, KS 67202-3738

Re: Temporary Abandonment API 15-083-20324-00-00 MOONEY D 2 NW/4 Sec.21-22S-21W Hodgeman County, Kansas

Dear Dave Pauly:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/27/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/27/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"