KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1310248

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|------------------------------------|---------------|---------------|----------------|----------|------------------|-----------------------|----------------|---------------|-----------|---------|--------|---------|
| Name: | | | | | | iption: | | | | | | |
| Address 1: | | | | | | S | ec | Twp | _ S. R. | | [] E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | CBS Locati | on: Lot: | | | | | | Section |
| Contact Person: | | | | | | on: Lat:(NAD27 \N | e.g. xx.xxxxx) | , Long. | | (e.gxxx | xxxxx) | |
| Phone:() | | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | | Lease Nam | e: | | | _ Well #: | : | | |
| Field Contact Person: | | | | | Well Type: (| (check one) 🗌 | Oil Gas | OG ws | sw 🗌 o | ther: | | |
| Field Contact Person Phone | e:() | | | | | ermit #: | | | R Permit | #: | | |
| | () | | | | | orage Permit #: | | | | | | |
| | | | | | Spud Date: | | | Date Shut- | In: | | | |
| | Conductor | Surfa | ice | Prod | luction | Intermed | iate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Detern | nined? _ | | | | | Dat | e: | | |
| Casing Squeeze(s): | to w | / | sacks of cemer | nt, | (top) to | (bottom) w / | : | sacks of cem | ent. Dat | e: | | |
| Do you have a valid Oil & G | as Lease? Ses | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Casi | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | |
| | | | | | | | | | | | | cement |
| Type Completion: ALT | | | | | | | | (depth) | , | | 50000 | oomon |
| Packer Type: | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Meth | od: | | | | | | |
| | | | | | | | | | | | | |
| Geological Date: | | | | | | | pletion Inforr | nation | | | | |
| Geological Date: Formation Name | Formatio | n Top Formati | on Base | | | Con | | nation | | | | |
| C C | | | | Perfora | ation Interval _ | Comto | | | nterval_ | | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 17, 2016

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-059-24159-00-00 VICK 3 WI NE/4 Sec.29-15S-20E Franklin County, Kansas

Dear REX R. ASHLOCK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/17/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/17/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"