KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1310505

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | |
|-------------------------------------|--------------------|---------------------|-------------------|-------------------|----------------|----------------|------------------------------|------------|---------------|
| | | | | Spot Description: | | | | | |
| | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | | | | | feet from N / | | |
| City: | State: | _ Zip: + | | | on: Lat: | | feet from E / | L W L | |
| Contact Person: | | | | | NAD27 NAI | | , Long: | (e.gxxx.xx | cxxx) |
| Phone:() | | | | | | | : | | GL □KB |
| Contact Person Email: | | | | - | | | Well # | | |
| Field Contact Person: | | | | Well Type: (d | check one) 🗌 C | il 🗌 Gas 🗌 | og 🗌 wsw 🗌 d | Other: | |
| Field Contact Person Phor | | | | SWD Pe | ermit #: | | ENHR Permit | #: | |
| | | | | | rage Permit #: | | | | |
| | | | | Spud Date: | | | Date Shut-In: | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te | Liner | Т | ubing |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | urface. | Но | w Determined? | | | | Dat | to. | |
| Casing Squeeze(s): | | | | | | | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes 🛛 | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No [| Depth of casir | ng leak(s): | | |
| | | | | | | | | | |
| Type Completion: AL | | 1 | . , | | | | W / (depth) | Sa | ack of cement |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | | |
| | Plug Back Depth: | | Plug Back Method: | | | | | | |
| Total Depth: | | | | | | | | | |
| Total Depth: | | | | | | | | | |
| | Formation | n Top Formation Bas | е | | Comp | letion Informa | ation | | |
| Geological Date: | | | | ration Interval _ | | | ation Dpen Hole Interval_ | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Nome Nome <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th><th></th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

June 29, 2016

John Driscoll Royal Drilling Inc 719 WITT AVE PO BOX 342 RUSSELL, KS 67665

Re: Temporary Abandonment API 15-167-19097-00-00 NOWAK 2 NW/4 Sec.16-14S-14W Russell County, Kansas

Dear John Driscoll:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/29/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/29/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"