Global Cementing LLC

1958 E HWY 40 Russell, KS 67665

Invoice

| Date | Invoice # | |
|----------|-----------|--|
| 3/3/2016 | 2549 | |
| Due Date | 4/2/2016 | |

| Bill To | | |
|---------------|--|--|
| BACH OIL | | |
| PO BOX 723 | | |
| ALMA,NE 68920 | | |
| | | |
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| | | |

| P.O. No. | Project |
|----------|---------|
| DAWNDY#1 | |

| Quantity | Description | Rate | Amount | |
|------------------|-------------------------------|-----------|------------|--|
| 144 | COMMON | 15.00 | 2,160.00T | |
| | POZ | 7.50 | 720.00T | |
| 8 | GEL | 21.50 | 172.00T | |
| 248 | HANDLING | 1.90 | 471.20 | |
| | BULK MILEAGE | 198.40 | 198.40 | |
| 1 | TRI-PLEX PUMP CHARGE FOR PLUG | 750.00 | 750.00 | |
| | PUMP TRUCK MILEAGE | 6.00 | 60.00 | |
| | PICKUP | 1.80 | 18.00 | |
| 6 | HULLS | 25.50 | 153.00T | |
| | GEL | 21.50 | 236.50T | |
| | DISCOUNT | -1,929.73 | -1,929.73 | |
| | Sales Tax | 7.00% | 240.91 | |
| | | | | |
| Thank you for yo | or business. | Total | \$3,250.28 | |

Phone # Fax# E-mail globalcementing@gmail.com 785-445-4174 785-324-2658

GLOBAL CEMENTING, L.L.C.

| REMIT TO 18048 170RD RUSSELL, KS 67665 | utugaken en ya mali. Sijan daga da da a a a a a | ERVICE POINT: | Dussen K | / 4. |
|--|--|--|---------------------------|--|
| RUSSELL, KS 67665 | a part page of the | 7 | 2 maseti | With the |
| DATE 3-3-16 SEC. 14 TWP. 15 RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| LEASE DAWNDY WELL# #/ LOCATION PHILL | on Bussy Ks | 10 N | COUNTY | STATE |
| OLD OR NEW (CIRCLE ONE) | w ZN | 2 F Tarto | | |
| CONTRACTOR | ONDED | | * | |
| TYPE OF JOB PIUG ABANDONED WELL | OWNER | USED 245 | 540" | |
| HOLE SIZE T.D. | | | 60 | ant and the s |
| TUBING SIZE DEPTH | | ORDERED 300 : | 5x 40 9 | 190geh |
| PRILL PIPE 8 5/8 SURFACE DEPTH 220 | | # HUUS / | ON SIDE | |
| TOOL DEPTH | * | | The state of the state of | |
| PRES. MAX MINIMUM MEAS, LINE SHOE JOINT | COMMON POZMIX | | @ | |
| CEMENT LEFT IN CSG. 75 34 3540 - 2790 | GEL | 7 7 7 7 7 7 Y | . @ | T |
| PERFS 11 Sx Get 2740 - 1690 | CHLORIDE | | · @ | |
| DISPLACEMENT 165 SX 1690 - "C" | ASC | | @ | THE STATE OF THE S |
| the contract of the contract of the state of | , , | | . @ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| PUMP TRUCK CEMENTER GLAN G | | 7 7 | @ | |
| BULK TRUCK HELPER CODY | · | | @ | |
| B-3 DRIVER JASON M. | value in the second | | . @ | _ |
| BULK TRUCK | | | @ | |
| DRIVER | | | @ | |
| the same the figure where the second region was a first the second second | HANDLING | | . @ | |
| the fact that the same and the same and the same and | MILEAGE | · · · · · · · · · · · · · · · · · · · | TOTA | - 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| REMARKS: 5/2 csq. 70 cx Rate of 3/2 BANGE & MIXED 75 SX CEMENT U/ 300 # HUILS II SX GEL 165 SX CEME | 4 1 444 | SEI | RVICE | en e |
| @ 2,000 MAL PSP & SHUT INC | DEPTH OF J | the sale of the sa | | |
| 878 Backside Could NOT | PUMP TRUC | | _ n, - n - 1 , n | |
| Pump INTO @ 350#, | EXTRA FOO MILEAGE | TAGE. | @ | |
| THANKS | MANIFOLD | | @ | 71 |
| 0' 0 | | | @ | *** |
| CHARGE TO: SACH OIL DRA/ Jason | | *************************************** | @ ——— | |
| STREET - 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | TOTAL | C - 1, |
| CITY STATE ZIP | area in | | * | |
| | 40 Tri Comment | PLUG & FLO | AT EQUIPME | NT |
| | | | | |
| Global Cementing, L.L.C., You are hereby requested to rent cementing equipment and | Committee of the committee of | | @ | |
| urnish cementer and helper(s) to assist owner or contractor to | my year on the state of the F | 2-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | @ | |
| lo work as is listed. The above work was done to satisfaction | | | @ | |
| and supervision of owner agent or contractor. I have read and | one the second of the second | A STATE STATE OF THE STATE OF T | @ | The state of the s |
| inderstand the "GENERAL TERMS AND CONDITIONS" isted on the reverse side. | | , 12 c | many or the second | Transfer to the |
| isted on the reverse side. | | Make with Michigan | TOTA | L · |
| RINTED NAME JOSEPH JOURNAL TO STATE OF THE S | | (If Any) | and the | 95 129 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 |
| IGNATURE CALL FUNDING | TOTAL CHA | RGES | tan april 1 | |
| 10.8 | DISCOUNT | and the transfer of the second | better to a the s | IF PAID IN 30 DAYS |