Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#              |                     |                     |            | API No. 15Spot Description: |  |                    |             |         |                 |                                 |     |  |  |  |
|---------------------------------|---------------------|---------------------|------------|-----------------------------|--|--------------------|-------------|---------|-----------------|---------------------------------|-----|--|--|--|
|                                 |                     |                     |            |                             |  |                    |             |         |                 | Address 1:                      |     |  |  |  |
| Address 2:                      |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| City:                           |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     |                     |            |                             |  |                    |             |         |                 | County: Elevation: GL           |     |  |  |  |
|                                 |                     |                     |            | Lease Name:                 |  |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     |                     |            |                             |  |                    |             |         |                 | Field Contact Person Phone: ( ) |     |  |  |  |
|                                 |                     |                     |            |                             |  |                    |             | _       | orage Permit #: |                                 | ln: |  |  |  |
|                                 |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
|                                 | Conductor           | Surface             | Pro        | oduction                    | Intermediate   | Liner              |             | Tubing  |                 |                                 |     |  |  |  |
| Size                            |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Setting Depth                   |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Amount of Cement                |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Top of Cement  Bottom of Cement |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Bottom of Cement                |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Casing Fluid Level from Surf    | face:               | How De              | etermined? |                             |  |                    | Date: _     |         |                 |                                 |     |  |  |  |
| Casing Squeeze(s):              | to w /              | sacks of ce         | ement,     | to                          | (hottom) W /   | sacks of cem       | ent. Date:_ |         |                 |                                 |     |  |  |  |
| Do you have a valid Oil & Ga    |                     |                     |            | (10)                        | (bottom)   |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     |                     | 0-         | aina Laaka. T               | □Vos □ No □ Domith                                     | of accion lack(a). |             |         |                 |                                 |     |  |  |  |
| Depth and Type:  Junk ii        |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Type Completion: ALT.           | I ALT. II Depth o   | f: DV Tool:         | w/_        | sack                        | s of cement Port C                                     | Collar:            | w /         | sack o  | f cement        |                                 |     |  |  |  |
| Packer Type:                    | Size:               |                     | Inch       | Set at:                     | Fee  | t                  |             |         |                 |                                 |     |  |  |  |
| Total Depth:                    | Plug Bad            | ck Depth:           |            | Plug Back Meth              | nod:   |                    |             |         |                 |                                 |     |  |  |  |
| Geological Date:                |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Formation Name                  | Formation           | Top Formation Base  |            |                             | Completion   | n Information      |             |         |                 |                                 |     |  |  |  |
| 1                               | At:                 | to Feet             | Perfo      | ration Interval             | toFe   | eet or Open Hole   | interval    | to      | Feet            |                                 |     |  |  |  |
| 2                               | At:                 | to Feet             | Perfo      | ration Interval             | to Fe  | eet or Open Hole   | Interval    | to      | Feet            |                                 |     |  |  |  |
| LINDED DENALTY OF DED           | IIIDV I UEDEDV ATTE | ST THAT THE INCODMA | ATION COI  | NTAINED HEE                 | DEIN ISTRIIE AND CA                                    | NDDEATTA THE E     | DEST OF MV  | LNOW! E | DOE             |                                 |     |  |  |  |
|                                 |                     | Submitt             | od Ela     | otropicali                  | V.   |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     | Submitt             | eu Ele     | ctronicall                  | у  |                    |             |         |                 |                                 |     |  |  |  |
| Do NOT Write in This            | Date Tested: Resul  |                     | esults:    |                             | Date Plugged: Date Repaired: Date Put Back in Service: |                    |             |         |                 |                                 |     |  |  |  |
| Space - KCC USE ONLY            |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
| Review Completed by:            |                     |                     | Comm       | nents:                      |  |                    |             |         |                 |                                 |     |  |  |  |
| TA Approved: Yes [              | Denied Date:        |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     |                     |            |                             |  |                    |             |         |                 |                                 |     |  |  |  |
|                                 |                     | Mail to the App     | ropriate l | KCC Conserv                 | vation Office:   |                    |             |         |                 |                                 |     |  |  |  |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| 1000   1000   1000   1   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 12, 2016

Jason Dinges Garal, Donna and Vincent Innone Jr. dba VJI Natural Resources, Inc. 30-38 48 ST ASTORIA, NY 11103

Re: Temporary Abandonment API 15-185-22558-00-00 WATERS 4-36 NE/4 Sec.36-24S-15W Stafford County, Kansas

## Dear Jason Dinges:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/12/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"