KANSAS CORPORATION COMMISSION 1311155

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |  |              |          | API No. 15             |  |                 |             |                 |        |        |          |
|------------------------------------|--|--------------|----------|------------------------|--|-----------------|-------------|-----------------|--------|--------|----------|
|                                    |  |              |          |                        | Spot Description:  |                 |             |                 |        |        |          |
| Address 1:                         |  |              |          |                        | ··   | Se              | ec          | _ Twp S         | . R    | E      | E        |
| Address 2:                         |  |              |          |                        |  |                 |             | feet from       |        |        |          |
| City:   Zip:  +    Contact Person: |  |              |          |                        | feet from L E / L W Line of Section                        |                 |             |                 |        |        |          |
|                                    |  |              |          |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                 |             |                 |        |        |          |
| Phone:()                           |  |              |          |                        |  |                 |             | ion:            |        | GL     | КВ       |
| Contact Person Email:              |  |              |          |                        |  |                 |             | W               |        |        |          |
| Field Contact Person:              |  |              |          |                        | Well Type: (   | check one) 🗌 (  | Oil Gas     | OG WSW          | Other: |        |          |
| Field Contact Person Phon          |  |              |          |                        | SWD Permit #:  ENHR Permit #:                              |                 |             |                 |        |        |          |
|                                    |  |              |          |                        |  | rage Permit #:_ |             |                 |        |        |          |
|                                    |  |              |          |                        | Spud Date:   |                 |             | Date Shut-In: _ |        |        |          |
|                                    | Conductor                                | Surfa        | ce       | Pro                    | duction  | Intermedia      | ate         | Liner           |        | Tubing |          |
| Size                               |  |              |          |                        |  |                 |             |                 |        |        |          |
| Setting Depth                      |  |              |          |                        |  |                 |             |                 |        |        |          |
| Amount of Cement                   |  |              |          |                        |  |                 |             |                 |        |        |          |
| Top of Cement                      |  |              |          |                        |  |                 |             |                 |        |        |          |
| Bottom of Cement                   |  |              |          |                        |  |                 |             |                 |        |        |          |
| Casing Fluid Level from Su         | rface:                                   |              | How Dete | rmined?                |  |                 |             |                 | Date:  |        |          |
| Casing Squeeze(s):                 |  |              |          |                        |  |                 |             |                 |        |        |          |
| Do you have a valid Oil & O        | Bas Lease? Yes                           | No           |          |                        |  |                 |             |                 |        |        |          |
| Depth and Type: Dunk               | in Hole at                               | Tools in Hol | e at     | Cas                    | ing Leaks:   | Yes No          | Depth of ca | sing leak(s):   |        |        |          |
| Type Completion:                   |  |              |          |                        |  |                 |             |                 |        |        | f cement |
| Packer Type:                       |  |              |          |                        |  |                 |             | (depth)         |        |        |          |
| Total Depth:                       | Plug Back Depth:                         |              |          | F                      | Plug Back Method:  |                 |             |                 |        |        |          |
| Geological Date:                   |  |              |          |                        |  |                 |             |                 |        |        |          |
| Formation Name                     | mation Name Formation Top Formation Base |              |          | Completion Information |  |                 |             |                 |        |        |          |
| 1                                  | At:                                      | to           | Feet     | Perfor                 | ation Interval _   | to              | Feet or     | Open Hole Inter | val    | _ to   | Feet     |
| 2                                  | At:                                      | to           | Feet     | Perfor                 | ation Interval -   | to              | Feet or     | Open Hole Inter | val    | _ to   | Feet     |
|                                    |  |              |          |                        |  |                 |             |                 |        |        |          |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 20, 2016

Jessica Garcia Exodus Gas & Oil LLC 1001 MCKINNEY ST., STE. 804 HOUSTON, TX 77002

Re: Temporary Abandonment API 15-133-25149-00-00 QUINN D D-2 NW/4 Sec.01-27S-17E Neosho County, Kansas

Dear Jessica Garcia:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/20/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/20/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"