Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | |
|--|-----------------------|-----------------------|----------|--|--------------------|--------------------------|----------------------|---------------------------------------|
| Name: | | | | Spot Descr | iption: | | | |
| Address 1: | | | | | | Twp S. | | |
| Address 2: | | | | | | feet from | | |
| City: | State: | Zip: + | | | | feet from | | |
| Contact Person: | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | |
| Phone:() | | | | | | Elevation: | GI | L ∏KB |
| Contact Person Email: | | | | 1 | | We | | · · · · · · · · · · · · · · · · · · · |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phon | e:()_ | | | SWD Permit #: ENHR Permit #: | | | | |
| | , | | | Gas Storage Permit #: Date Shut-In: | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 3 |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Depth and Type: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement Port | Collar: w et | | of cement |
| Geological Date: | Ū | · | | · · | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | Feet or Open Hole Interv | val to | Feet |
| 2 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interv | val to | Feet |
| INDED DENALTY OF DEE | O ILIDVI LIEDEDV ATTE | CET THAT THE INICODMA | TION CO | NITAINED HED | EIN IS TOLIE AND O | PARREATTA THE REST | FOE MV KNOW! | EDCE |
| | | Submitt | ed Ele | ctronicall | У | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: Date | ate Put Back in Serv | vice: |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | |

| Notice bade from two take tak and finds parage that was fire trans- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

General

126056 Well ID Well Nielson-Upton 1-32 Company Sandridge Operator Lease Name Nielson-Upton 1-32 Elevation 0.00 ft Production Method Other

Dataset Description

Comment

Surface Unit

Manufacturer Unit Class Conventional Unit API Number Measured Stroke Length - * - in CWRotation - * - Klb Counter Balance Effect (Weights Level) Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Rated HP Electric -*- HP Run Time 24 hr/day MFG/Comment

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

| Tubulars | | | Pu |
|----------------------|--------|----|-------|
| Tubing OD | 2.875 | in | Plun |
| Casing OD | 7.000 | in | Pum |
| Average Joint Length | 31.700 | ft | **Tot |
| Anchor Depth | - * - | ft | |
| Kelly Bushing | 0.00 | ft | Pol |
| | | | D. 11 |

mp

nger Diameter - * - in np Intake Depth -*- ft

tal Rod Length > Pump Depth

lished Rod

Polished Rod Diameter - * - in

| Rod String | | | | | | | |
|------------------|-----------|---------|---------|---------|---------|---------|----|
| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
| Rod Type | _ * _ | -*- | -*- | -*- | _ * _ | _ * _ | |
| Rod Length | - * - | -*- | -*- | -*- | - * - | - * - | ft |
| Rod Diameter | _ * _ | - * - | -*- | -*- | -*- | - * - | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| | | | | | | | |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Up | 0.05 | | | | | | |
| Damp Down | 0.05 | | | | | | |

Conditions

| Pressure Production | |
|--|----------|
| Static BHP 401.8 psi (g) Oil Production -* | - BBL/D |
| Static BHP Method Acoustic Water Production -* | - BBL/D |
| Static BHP Date 06/27/2016 Gas Production -* | - Mscf/D |
| Production Date - * | - |
| Producing BHP -*- psi (g) | |
| Producing BHP Method -*- Temperatures | |
| Producing BHP Date -*- Surface Temperature 7 | deg F |
| Formation Donth 4005 00 ft | deg F |

Surface Producing Pressures

Tubing Pressure 0.0 psi (g) Casing Pressure -0.3 psi (g) Fluid Properties Oil API

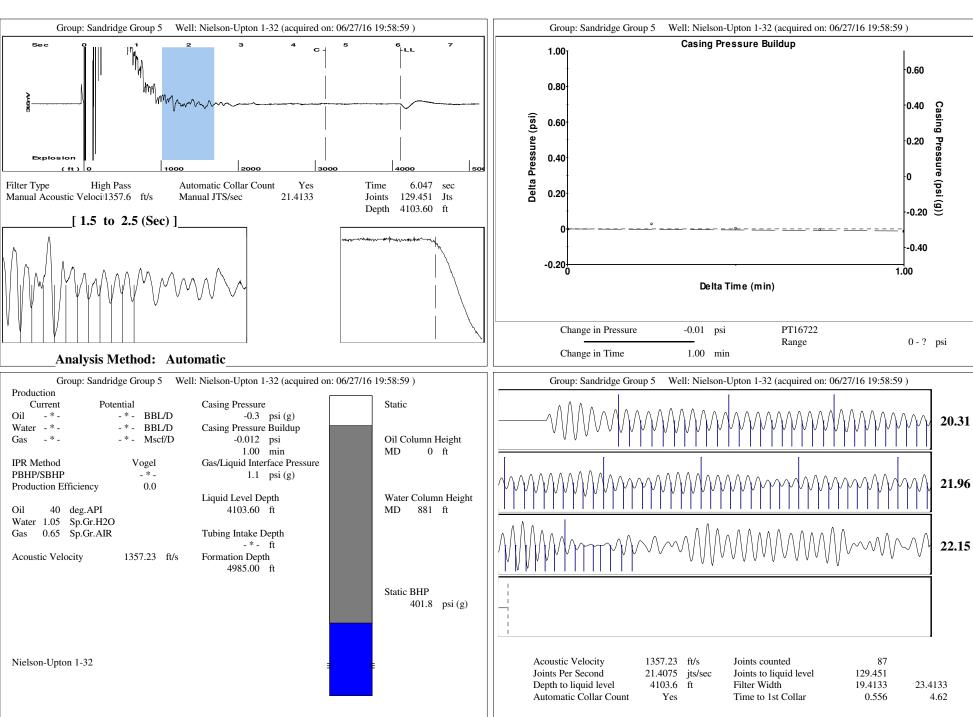
40 deg.API 1.05 Sp.Gr.H2O Water Specific Gravity

Casing Pressure Buildup

Change in Pressure -0.012 psi Over Change in Time 1.00 min

TOTAL WELL MANAGEMENT by ECHOMETER Company 06/27/16 20:06:25 Page 1

Gyrodata, Inc. Mid-Continent



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 12, 2016

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-20586-00-00 NIELSON-UPTON 1-32 SE/4 Sec.32-32S-19W Comanche County, Kansas

Dear Wanda Ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/12/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"