

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## 1311224

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:                 |                              |  | -            | API No. 1                                   | 15                     |                         |                     |  |
|--------------------------------------|------------------------------|--|--------------|---|------------------------|-------------------------|---------------------|--|
|                                      |                              |  |              | Spot Des                                    | scription:             |                         |                     |  |
| Address 1:                           |                              |  | .            |   | Sec 1                  | Тwp S. R                | East Wes            |  |
|                                      |                              |  |              |   | Feet from              | North / Sou             | uth Line of Section |  |
| City:                                | State: _                     | Zip: +   | .            |   | Feet from              | East / We               | st Line of Section  |  |
| Contact Person:                      |                              |  |              | Footages                                    | s Calculated from Near | rest Outside Section Co | orner:              |  |
| Phone: ( )                           |                              |  |              | NE NW SE SW                                 |                        |                         |                     |  |
| Type of Well: (Check one)            | Oil Well Gas Well            | OG D&A Catho   | odic         | Caah  |                        |                         |                     |  |
| Water Supply Well                    | _                            | SWD Permit #:  | 1 '          | -   |                        |                         |                     |  |
| ENHR Permit #: Gas Storage Permit #: |                              |  |              |   |                        | Well #:                 |                     |  |
| Is ACO-1 filed? Yes                  |                              | well log attached? Yes   | I '          | Date Well Completed:                        |                        |                         |                     |  |
| Producing Formation(s): List         |                              |  |              |   |                        |                         |                     |  |
| Depth                                | •                            | ottom: T.D   |              |   |                        |                         |                     |  |
| Depth                                | •                            | ottom: T.D   |              | 00 0  |                        |                         |                     |  |
| Depth                                |                              | ottom: T.D   |              | Plugging                                    | Completed:             |                         |                     |  |
| Dop.ii                               | то тор                       | <u> </u>   |              |   |                        |                         |                     |  |
| Show depth and thickness o           | of all water, oil and gas fo | rmations   |              |   |                        |                         |                     |  |
| Oil, Gas or Wat                      |                              | Thickerio.   | Casina Pa    | oord (Su                                    | rface Conductor & Brad | untion)                 |                     |  |
|                                      |                              |  |              | ng Record (Surface, Conductor & Production) |                        |                         |                     |  |
| Formation                            | Content                      | Casing   | Size         |   | Setting Depth          | Pulled Out              |                     |  |
|                                      |                              |  |              |   |                        |                         |                     |  |
|                                      |                              |  |              |   |                        |                         |                     |  |
|                                      |                              |  |              |   |                        |                         |                     |  |
|                                      |                              |  |              |   |                        |                         |                     |  |
|                                      |                              |  |              |   |                        |                         |                     |  |
|                                      | •                            | ugged, indicating where the murch of same depth placed from (b |              |   |                        | oas usea in introducing | , it into the note. |  |
| Plugging Contractor License          | #:                           |  | _ Name:      |   |                        |                         |                     |  |
| Address 1:                           |                              |  | _ Address 2: |   |                        |                         |                     |  |
| City:                                |                              |  | ;            | State:                                      |                        | Zip:                    | +                   |  |
| Phone: ( )                           |                              |  |              |   |                        |                         |                     |  |
| Name of Party Responsible            | for Plugging Fees:           |  |              |   |                        |                         |                     |  |
| State of                             | Count                        | у,   |              | , SS.                                       |                        |                         |                     |  |
|                                      |                              |  |              | Fr  | mplovee of Operator or | Operator on abo         | ove-described well  |  |
|                                      | (Print Name                  |  |              |   | p.o.oo or operator or  | operator on abc         | GOOGIDOG WEI        |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



Cement, Acid, or Tools Service Ticket Ticket #

7/1/2016

| CHARGE T |  |
|----------|--|

| ADDRESS:              | 1690 155th St     | CITYFt Scott | S1           | TATEKsZIP | 66701 |
|-----------------------|-------------------|--------------|--------------|-----------|-------|
| LEASE & WELL NO.:_WUI | NDERLY 11-36A INJ | _CONTRACTOR_ | Running Foxe | es        |       |
| KIND OF JOB:PLUG      |                   | SEC36        | TWP24S I     | RNG23E    |       |
| ADI#15_011_23805      |                   |              |              |           |       |

API#15-011-23805

| Quantity            | Mate                       | rial  | Used          |             | Serv. Charge |               |
|---------------------|----------------------------|-------|---------------|-------------|--------------|---------------|
| 15sx                | PORTLAND CEMENT            |       |               |             |              |               |
| 2.5 bbls.           | FRESH WATER                |       |               |             |              |               |
|                     | 2 7/8 RUBBER LANDING PL    | UG    |               |             |              |               |
|                     |                            |       |               |             |              |               |
|                     |                            |       |               |             |              |               |
|                     |                            |       |               |             |              |               |
|                     |                            |       |               |             |              |               |
| 1                   | PUMP CHARGE                |       |               |             |              |               |
| 0.7                 | BULK CHARGE                |       |               |             |              |               |
| 2                   | BULK TRK. MILES            |       |               |             |              |               |
| 2                   | PUMP TRK MILES             |       |               |             |              |               |
|                     | WATER TRK HRS              |       |               |             |              |               |
|                     | 2,000# VALVE               |       |               |             |              |               |
|                     |                            |       |               |             | SALES TAX    |               |
|                     |                            |       |               |             | TOTAL        |               |
| T.D.                |                            |       | CSG SET AT    | 488         | VOLUME       |               |
| SIZE HOLE           |                            |       | Open Hole     |             | VOLUME       |               |
| MAX PRESS.          | 320                        |       | PIPE SIZE     | 2 7/8       |              |               |
| PLUG DEPTH          |                            |       | PKER DEPTH    |             |              |               |
| DEN AN DIVO         |                            |       | Cement Wt.    | . TD: Cl. I | • 11         |               |
| REMARKS:            | Hooked up to well. Mixed a | ana p | oumped cement | to ID> Snut | in well.     |               |
|                     |                            |       |               |             |              |               |
|                     |                            |       |               |             |              |               |
|                     |                            |       | NT USED       |             |              |               |
| NAME:               | UNIT                       | NO.   | ‡             | NAME:       |              | UNIT#         |
| Robert Hixon        | Pump Truck                 |       | _             | Carl Taylo  | or           | Support Truck |
| Matt Mansor Pohorts | Pulling Unit               |       | _             |             |              |               |

Matt Menser-Roberts Bulk Truck

Tunesco Rep Signature

Owners Rep Signature