Form CP-111 June 2011 Form must be Typed Form must be signed

## All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|                                                |                                                 |                                                   |                                                  | API No. 15-                                    |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|------------------------------------------------|-------------------------------------------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------------------|----------|--------|------|-----------------------|---------------------------------------------------|--|--|---------------------|--|--|--|--|--|
| Name:                                          |                                                 |                                                   |                                                  | Spot Descri                                    | iption:                      |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Address 1:                                     |                                                 |                                                   |                                                  |                                                | Sec                          | Twp                                                 | S. R     | E      | : W  |                       |                                                   |  |  |                     |  |  |  |  |  |
| Address 2:                                     |                                                 |                                                   |                                                  |                                                |                              | feet from                                           | = =      | =      |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| City:     State:     +       Contact Person:   |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|                                                |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      | Contact Person Email: |                                                   |  |  | Lease Name: Well #: |  |  |  |  |  |
|                                                |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      | Field Contact Person: | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |  |                     |  |  |  |  |  |
| Field Contact Person Phone: ( )                |                                                 |                                                   |                                                  |                                                | SWD Permit #: ENHR Permit #: |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|                                                | Gas Storage Permit #:  Spud Date: Date Shut-In: |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|                                                |                                                 |                                                   |                                                  | Spud Date:                                     |                              | Date Shut-                                          | ·in:     |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|                                                | Conductor                                       | Surface                                           | Pro                                              | duction                                        | Intermediate                 | Liner                                               |          | Tubing |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Size                                           |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Setting Depth                                  |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Amount of Cement                               |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Top of Cement                                  |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Bottom of Cement                               |                                                 |                                                   |                                                  |                                                |                              |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Do you have a valid Oil & Gas  Depth and Type: | Hole at [  ALT. II Depth  Size:                 | Tools in Hole at                                  | w / _<br>Inch                                    | sacks                                          | s of cement Por              | t Collar:(depth)                                    |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
|                                                |                                                 | ick Deptn:                                        |                                                  | Flug back ivietti                              | od:                          |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Geological Date:                               |                                                 | іск Deptn:                                        |                                                  | Flug Back Meth                                 | od:                          |                                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Geological Date: Formation Name                |                                                 | n Top Formation Base                              |                                                  | Flug back Metri                                |                              | ion Information                                     |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Formation Name                                 | Formation                                       |                                                   |                                                  |                                                | Completi                     |                                                     | Interval | to     | Feet |                       |                                                   |  |  |                     |  |  |  |  |  |
| -                                              | Formation                                       | Top Formation Base                                | Perfo                                            | ration Interval <sub>-</sub>                   | Completi<br>to               | on Information                                      |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Formation Name  1                              | Formation At:                                   | Top Formation Base to fo Feet to Feet             | Perfo                                            | ration Interval <sub>-</sub> ration Interval - | Completi                     | ion Information Feet or Open Hole Feet or Open Hole |          |        |      |                       |                                                   |  |  |                     |  |  |  |  |  |
| Formation Name  1                              | Formation At:                                   | Top Formation Base to to Feet to Feet Submitte    | Perfo                                            | ration Interval _<br>ration Interval _         | Completi                     | ion Information Feet or Open Hole Feet or Open Hole | Interval |        | Feet |                       |                                                   |  |  |                     |  |  |  |  |  |
| Do NOT Write in This                           | Formation At: At: Date Tested:                  | Top Formation Base to to Feet to Feet Submitte    | Perfo<br>Perfo<br>CTION COL<br>ed Ele<br>esults: | ration Interval                                | Completi toto to             | Feet or Open Hole Feet or Open Hole                 | Interval | toto   | Feet |                       |                                                   |  |  |                     |  |  |  |  |  |
| Do NOT Write in This Space - KCC USE ONLY      | Formation At: At: Date Tested:                  | Top Formation Base to to Feet to Feet Submitte Re | Perfo<br>Perfo<br>CTION COL<br>ed Ele<br>esults: | ration Interval                                | Completi toto to             | Feet or Open Hole Feet or Open Hole                 | Interval | toto   | Feet |                       |                                                   |  |  |                     |  |  |  |  |  |

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|-----------------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

August 10, 2016

Donald Humerickhouse Humerickhouse Oil, LLC 2182 IOWA RD OTTAWA, KS 66067

Re: Temporary Abandonment API 15-059-01437-00-00 FINCH 5 NW/4 Sec.10-17S-21E Franklin County, Kansas

## Dear Donald Humerickhouse:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/10/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/10/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"