KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1311398

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | API No. 15 | | | | | | | | | | |
|-----------------------------|-----------------|-------------------|---------------------|--|---------------------------------|------------------------|-------------|--------|--------|------|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 County: Elevation: GL KE | | | | | | | | | |
| Phone:() | | | | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 (| Dil 🗌 Gas 🗌 OG 🗌 V | vsw 🗌 d | Other: | | | | | |
| Field Contact Person Phone | | | | | | EN | HR Permit | :#: | | | | | |
| | () | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shu | ut-In: | | | | | | |
| | Conductor | Surface | F | roduction | Intermedia | ate Line | er | | Tubing | | | | |
| Size | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | I | How Determined | 1? | | | Dat | te: | | | | | |
| Casing Squeeze(s): | to w | / sac | ks of cement, | to | (bottom) w / _ | sacks of ce | ement. Da | te: | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | C | asing Leaks: | Yes No | Depth of casing leak(s |): | | | | | | |
| Type Completion: | | | | | | | | | | nent | | | |
| Packer Type: | | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Method: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation E | ase | Completion Information | | | | | | | | | |
| 1 | At: | to | _ Feet Per | foration Interval | to | Feet or Open Hol | e Interval_ | t | :o F | eet | | | |
| | At: | | F (B | | | | | | | · | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| No. <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Ann beer loop and the loop and | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

| DECISION WIDELINE | PRODUCER | PRAIRY ENERC | <u>SY</u> | | _ CSG | WT | SET @ | TD | PB | GL | |
|--------------------------------|-----------|--------------|-----------|---|--------|-------|-------|-----------|---------|-----|--|
| PRECISION WIRELINE and TESTING | WELL NAME | MATHES HART | FMAN #2 | | TBG | WT | SET @ | SN | PKR | KB | |
| P.O. BOX 560 | LOCATION | 2-23S-38W | | _ | PERFS | | TO | | го , | TO | |
| LIBERAL, KANSAS 67905-0560 | COUNTY | KEARNY | STATEKS | | PROVER | METER | TAPS | ORIFICE _ | PCR | TCR | |
| 316-624-4505 | | | | | GG | API | @ | GM | RESERVO |)IR | |

| DATE EL | ELAP | | WE | LLHEAD P | RESSURE | MEASUREMENT DATA | | | | | UIDS | TYPE INITIAL _ TEST: ANNUAL | SPEICAL | ENDING | | |
|--------------------|------|-------------|-----------|-------------|-----------|------------------|-----------|---------------|-------|------|-----------|--------------------------------|----------------|---|------------------|--------------|
| TIME OF READING | TIME | CSG PSIG | ΔP CSG | TBG PSIG | ΔP TBG | BHP PSIG | ΔP BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLS. | WATER BBLS. | REMARKS PERTINENT TO TEST DATA QU | | |
| THURSDAY | noux | 1510 | 030 | 1510 | Ibo | 1510 | DIII | 1510 | DHI. | | MCID | DDL3. | DDL3. | KEWIAKKS PER I | INENT TO TEST | DATA QUALITY |
| 7-7-16 | | | | | | | | | | | | | | ASSUME AVERAGE | E JT. LENGTH = 3 | 31.50' |
| 1700 | | 0.3 | | PUMP OFF | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST | | |
| | | | | | | | | | | | | | | SHOT | JTS TO | DISTANCE |
| | | | | | | | | | | | | | | # | FLUID | TO FLUID |
| | | | | | | | | | | | | | | 1 | 79.0 | 2489' |
| | | | | | | | | | | | | | | 2 | 79.0 | 2489' |
| | | | | | | | | | | | | | | | | |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 12, 2016

Robert I Greenberg Prairie Energy LC 1240 GLENBROOK DR OKLAHOMA CITY, OK 73118-1033

Re: Temporary Abandonment API 15-093-20656-00-00 MATHES-HARTMAN 2 NW/4 Sec.02-23S-38W Kearny County, Kansas

Dear Robert I Greenberg:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/12/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"