KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1311481

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|--|-------------------|-----------------------|---------------|-------------------|--------------|------------------------|-----------------------|--|---------------------------|------|--|--|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | · | Sec | Twp S | S. R 🗌 E 🗌 W | | | | | | | | | | |
| Address 2: | | | | | | | N / S Line of Section | | | | | | | | | | |
| City: Zip: + Contact Person: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | Field Contact Person Phon | e:() | | | | | | | |
| | | | | | | | | | | () | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | Hov | w Determined? | | | | _ Date: | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks | of cement, | to | w / | sacks of cement | . Date: | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at $_$ | Ca | sing Leaks: | Yes No De | pth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | v / sack of cement | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | F | eet | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| 0 | Formation | n Top Formation Bas | e | | Complet | tion Information | | | | | | | | | | | |
| Geological Date: Formation Name 1. | | | | ration Interval. | • | | rval to Feet | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 14, 2016

David Smith Smith, David 10974 NW 3RD DR CHEROKEE, KS 66724-9629

Re: Temporary Abandonment API 15-037-01782-00-00 DIELL DIEL17 NW/4 Sec.03-31S-22E Crawford County, Kansas

Dear David Smith:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/14/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/14/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"