KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1311491

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | |
|-------------------------------------|------------------------------|-------------|----------|------------------------|------------------------------|----------------|-------------|---------------|-----------|----|-----------|----------|
| | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | ·· | S | ec | Twp | _ S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: Zip: + Contact Person: | | | | | | | | | | | | |
| | | | | | | | | | | | | Phone:() |
| Contact Person Email: | | | | | Lease Nam | ə: | | | Well #: | | | |
| Field Contact Person: | | | | | | check one) 🗌 | | | | | | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | | | | | | rage Permit #: | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ace | Pro | duction | Intermedi | ate | Liner | | - | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Dete | rmined? | | | | | Dat | ۵. | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | |
| | | | | | | | | | | | | omont |
| Type Completion: ALT | | | | | | | | (depth) | _ w / | : | SACK OF C | ement |
| Packer Type: | Size: _ | | | Inch S | Set at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: I | | | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole I | nterval_ | t | 0 | _Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole I | nterval _ | te | 0 | _Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 12, 2016

Jay Schweikert Lario Oil & Gas Company 301 S MARKET ST WICHITA, KS 67202-3805

Re: Temporary Abandonment API 15-033-21143-00-00 DEEWALL 1 W/2 Sec.11-33S-19W Comanche County, Kansas

Dear Jay Schweikert:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/12/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"