Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|--|-----------------------|--------------------|-------------|---------------------------------|----------------|-------------------|----------------|----------------|----------|--|---------------------------------|-----------|---------|-----|---------|------------------------------|---------|---------|--------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | E W | | | | | | | | | | | | |
| Address 2: | | | | | | feet fro | | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | • | Date SI | hut-In: | | | |
| | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | e Li | ner | Tubing | | |
| Size | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: | ALT. II Depth o | f: DV Tool:(depth) | w / Inch | sacks | s of cement P | ort Collar:(depth | | | f cement | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | Comple | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ration Interval . | | _ Feet or Open Ho | | | Feet | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfor | ration Interval - | to | _ Feet or Open Ho | ole Interval — | to | Feet | | | | | | | | | | | | |
| IINDEB DENALTY OF BEI | O IIIDV I UEDEDV ATTE | | | ctronically | | D CODDECTTOTL | IE DECT OF R | AV IZNOMI E | DOE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | esults: | | Date Plugged | d: Date Repaired | d: Date Pu | t Back in Serv | rice: | | | | | | | | | | | | |
| Review Completed by: | | | Comm | ents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | ropriate k | CC Conserv | ration Office: | | | | | | | | | | | | | | | | |

| There have been one one one one one one one of the best of the best one | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Since | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 27, 2016

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-125-27628-00-00 KROEKER-GOLEY 37 SW/4 Sec.32-32S-15E Montgomery County, Kansas

Dear REX R. ASHLOCK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/27/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/27/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"