Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | API No. 15- | | | | | | |
|---|--|---------------------|-------------|--|--|--|----------------|---------------------------|--|
| Name: | | | | | | | | | |
| Address 1: | | | | | | Twp S. R. | | E W | |
| Address 2: | | | | | | feet from N / | | | |
| City: | State: | _ Zip: + | | | | feet from E / | | f Section | |
| Contact Person: | | | | Datum: | NAD27 NAD83 | , Long: ^{xx)} ¬ wGS84 | (e.gxxx.xxxxx) | | |
| Phone:() | | | | | | levation: | GI | _ KB | |
| Contact Person Email: | | | | | | Well # | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone | e:()_ | | | l | | ENHR Permit | #: | | |
| | | | | _ | rage Permit #: | Date Shut-In: | | | |
| I | | | | 0,000 | | 1 | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | <u> </u> | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Type Completion: Packer Type: Total Depth: Geological Date: Formation Name 1. | as Lease? Yes in Hole at (depth) I ALT. II Depth of Size: Plug Ba Formation At: At: | No Tools in Hole at | Perfo | sing Leaks: sacks Set at: Plug Back Methor ration Interval _ | Yes No Depth s of cement Port C Feet od: Completion to Fee | of casing leak(s): w / ollar: w / Information et or Open Hole Interval _ et or Open Hole Interval _ | sack o | of cement Feet Feet | |
| | | _ | | ctronically | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | esults: | | Date Plugged: | Date Repaired: Date F | Put Back in Serv | /ice: | | |
| Review Completed by: | | | Comm | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the Ann | ronriate l | KCC Conserv | ation Office: | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

General

Well ID 123792 Well Michael 3507 1-7H Company Sandridge Operator Michael 1-7H Lease Name Elevation 1336.00 ft Production Method Other Dataset Description

Comment

Surface Unit

Manufacturer Unit Class Conventional Unit API Number Measured Stroke Length - * - in CWRotation - * - Klb Counter Balance Effect (Weights Level) Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Rated HP Electric - * - HP Run Time 24 hr/day MFG/Comment

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

Tubulars Tubing OD 2.875 in Casing OD 7.000 in Average Joint Length 31.700 ft Anchor Depth -*- ft Kelly Bushing 20.00 ft

Pump

Plunger Diameter - * - in -*- ft Pump Intake Depth **Total Rod Length > Pump Depth

Polished Rod

| , , | | - * - in | | | | | |
|------------------|-----------|----------|---------|---------|---------|---------|----|
| Rod String | | | | | | | |
| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
| Rod Type | -*- | -*- | -*- | -*- | - * - | - * - | |
| Rod Length | -*- | -*- | -*- | -*- | - * - | - * - | ft |
| Rod Diameter | - * - | -*- | -*- | -*- | -*- | - * - | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Up | 0.05 | | | | | | |
| Damp Down | 0.05 | | | | | | |

Conditions

| Pressure | | | Production | | |
|--------------------------|------------|---------|------------------------|-------|-----------|
| Static BHP | 609.8 | psi (g) | Oil Production | -*- | BBL/D |
| Static BHP Method | Acoustic | | Water Production | -*- | BBL/D |
| Static BHP Date | 07/20/2016 | | Gas Production | - * - | Mscf/D |
| | | | Production Date | - * - | |
| Producing BHP | -*- | psi (g) | | | |
| Producing BHP Method | _ * _ | | Temperatures | | |
| Producing BHP Date | _ * _ | | Surface Temperature | 70 | deg F |
| Formation Depth | 5317.00 | ft | Bottomhole Temperature | 150 | deg F |
| Surface Producing | Pressures | | Fluid Properties | | |
| Tubing Pressure | 0.8 | psi (g) | Oil API | 40 | deg.API |
| Casing Pressure | 110.8 | psi (g) | Water Specific Gravity | 1.05 | Sp.Gr.H2O |
| | | | | | |

Casing Pressure Buildup

Change in Pressure -0.117 psi Over Change in Time

1.50 min

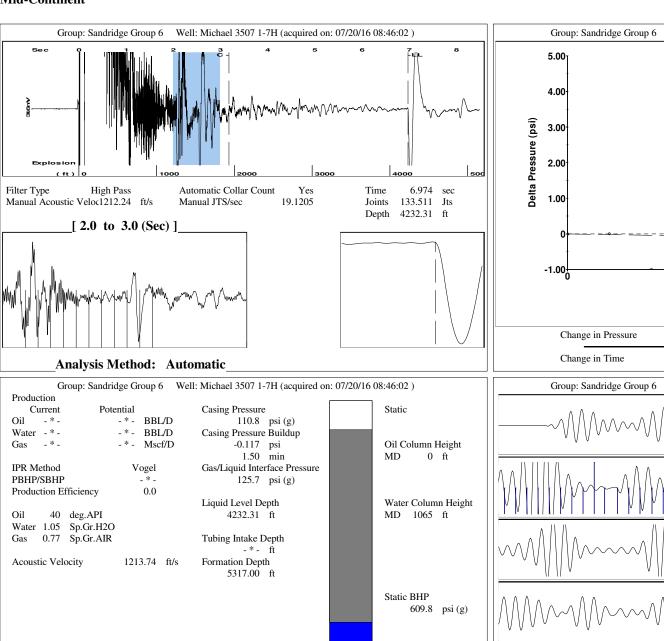
TOTAL WELL MANAGEMENT by ECHOMETER Company

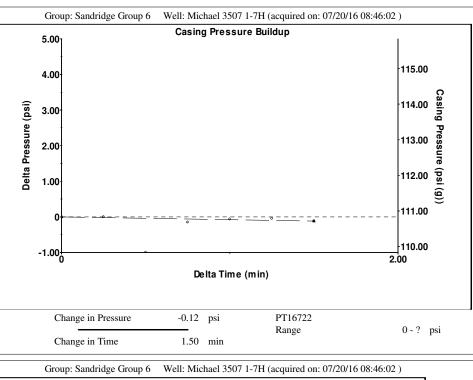
07/20/16 08:48:25

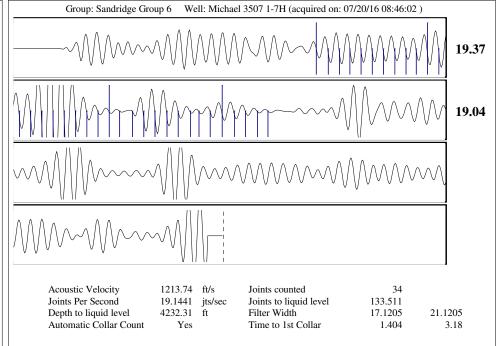
1.05 Sp.Gr.H2O

Gyrodata, Inc. Mid-Continent

Michael 3507 1-7H







Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

August 05, 2016

wanda ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-21901-01-00 Michael 3507 1-7H NW/4 Sec.07-35S-07W Harper County, Kansas

Dear wanda ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/05/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"