Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#  |              |                      |  | API No. 15-     | ·              |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|---|--------------|----------------------|--|-----------------|----------------|----------------------|----------|------------|--------------------|---|--|--|--|--|--|--|--|--|--|--|
| Name:   |              |                      |  | Spot Descr      | iption:        |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Address 1:  |              |                      |  |                 | Sec            |                      |          |            | $E \   \square  W$ |   |  |  |  |  |  |  |  |  |  |  |
| Address 2:  |              |                      |  | 1               |                |                      | = =      | =          |                    |   |  |  |  |  |  |  |  |  |  |  |
| City:   |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|   |              |                      |  |                 |                |                      |          |            |                    | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |  |  |  |  |  |  |  |  |  |
|   |              |                      |  |                 |                |                      |          |            |                    | Field Contact Person Phone: ( )                   |  |  |  |  | SWD Permit #: ENHR Permit #:   |  |  |  |  |  |
|   |              |                      |  |                 |                |                      |          |            |                    | , ,   |  |  |  |  | ☐ Gas Storage Permit #:            Spud Date:            Date Shut-In: |  |  |  |  |  |
|   |              |                      |  |                 | T              | T                    | I        | Opud Date. |                    | Bate Chat ii                                      |  |  |  |  |  |  |  |  |  |  |
|   | Conductor    | Surface              | Pro  | oduction        | Intermediate   | Liner                |          | Tubing     | 3                  |   |  |  |  |  |  |  |  |  |  |  |
| Size  |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Setting Depth   |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Amount of Cement  |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Top of Cement   |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Bottom of Cement  |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Casing Fluid Level from Su  Casing Squeeze(s):  (top  Do you have a valid Oil & O | to w /       | sacks of ce          |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Depth and Type:   | in Hole at   | Tools in Hole at     | Ca   | sing Leaks:     | Yes No Depth   | of casing leak(s): _ |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Type Completion: ALT  |              |                      |  |                 |                |                      |          |            | of cement          |   |  |  |  |  |  |  |  |  |  |  |
|   |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|   |              | Size: Inch           |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Total Depth:  | Plug Ba      | ck Depth:            |  | Plug Back Meth  | od:            |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Geological Date:  |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Formation Name  | Formation    | Top Formation Base   |  |                 | Completion     | Information          |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| 1   | At:          | to Fee               | t Perfo  | ration Interval | toFe           | et or Open Hole In   | nterval  | to         | Feet               |   |  |  |  |  |  |  |  |  |  |  |
| 2   | At:          | to Fee               | t Perfo  | ration Interval | to Fe          | et or Open Hole In   | nterval  | to         | Feet               |   |  |  |  |  |  |  |  |  |  |  |
| UNDER REMALTY OF RE   | D            | SET THAT THE INCODMA | 4 <b>-</b> 1011 00                                     |                 |                |                      | -o- o- w |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|   |              |                      |  | ctronicall      |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                                      |              |                      | Date Plugged: Date Repaired: Date Put Back in Service: |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| Review Completed by:  |              |                      | Comn   | nents:          |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
| TA Approved: Yes  | Denied Date: |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|   |              |                      |  |                 |                |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |
|   |              | Mail to the App      | oropriate  | KCC Conserv     | vation Office: |                      |          |            |                    |   |  |  |  |  |  |  |  |  |  |  |

| There had been too the too and held took took took took took took took too   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| *** *** *** *** *** *** *** *** *** **   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Name Name   Name | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

August 05, 2016

Earl J. Joyce, Jr. Midco Exploration, Inc. PO BOX 1278 WESTMONT, IL 60559

Re: Temporary Abandonment API 15-095-22021-00-00 FLICKNER 4 NE/4 Sec.35-28S-08W Kingman County, Kansas

Dear Earl J. Joyce, Jr.:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/05/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"