Kansas Corporation Commission 1312924

Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#  |                     |                      |          | API No. 15-              | ·              |                   |                 |                |           |                         |  |  |  |  |  |  |
|---|---------------------|----------------------|----------|--------------------------|----------------|-------------------|-----------------|----------------|-----------|-------------------------|--|--|--|--|--|--|
| Name:   |                     |                      |          | Spot Description:        |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Address 1:  |                     |                      |          |                          | · Sec.         |                   |                 |                |           |                         |  |  |  |  |  |  |
| Address 2:  |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| City:     State:     Zip:     +        Contact Person:     Phone: |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
|   |                     |                      |          |                          |                |                   |                 |                |           | Lease Name: Well #:     |  |  |  |  |  |  |
|   |                     |                      |          |                          |                |                   |                 |                |           | Field Contact Person: ) |  |  |  |  | Well Type: (check one) Oil Gas OG WSW Other:  SWD Permit #: ENHR Permit #: |  |
|   |                     |                      |          | Spud Date: Date Shut-In: |                |                   |                 |                |           |                         |  |  |  |  |  |  |
|   |                     | T                    |          | opud Bato.               |                |                   |                 |                |           |                         |  |  |  |  |  |  |
|   | Conductor           | Surface              | Pro      | oduction                 | Intermediate   | )                 | Liner           | Tubing         |           |                         |  |  |  |  |  |  |
| Size  |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Setting Depth   |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Amount of Cement  |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Top of Cement   |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Bottom of Cement  |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Depth and Type:   | .I ALT. II Depth of | of: DV Tool:(depth)  | w/_      | sack                     | s of cement Po | ort Collar:       |                 |                | of cement |                         |  |  |  |  |  |  |
| Total Depth:  | Plug Ba             | Plug Back Depth:     |          | Plug Back Method:        |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Geological Date:  |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Formation Name  | Formation           | Top Formation Base   |          |                          | Comple         | etion Information |                 |                |           |                         |  |  |  |  |  |  |
| 1   | At:                 | to Feet              | Perfo    | oration Interval         | to             |                   | Hole Interval   | to             | Feet      |                         |  |  |  |  |  |  |
| 2   | At:                 | to Feet              | Perfo    | ration Interval.         | to             | Feet or Open      | Hole Interval — | to             | Feet      |                         |  |  |  |  |  |  |
|   |                     | CT TU AT TUE INCODMA |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| INDER BENKLTV AF BEE  | THE THEBESV ATTE    |                      |          |                          |                | COBBECTIO         | THE BEST AE K   | IV DEIOWI E    | :DCE      |                         |  |  |  |  |  |  |
|   |                     | Submitt              | ed Ele   | ctronicall               | у              |                   |                 |                |           |                         |  |  |  |  |  |  |
|   |                     |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                      | Date Tested:        | : Results:           |          |                          | Date Plugged   | : Date Repair     | red: Date Pu    | t Back in Serv | rice:     |                         |  |  |  |  |  |  |
| Review Completed by:  |                     |                      | Comn     | nents:                   |                |                   |                 |                |           |                         |  |  |  |  |  |  |
| TA Approved: Yes  | Denied Date:        |                      |          |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |
|   |                     | Mail to the App      | ropriate | KCC Conserv              | ation Office   |                   |                 |                |           |                         |  |  |  |  |  |  |
|   |                     | an to the App        | opriate  |                          |                |                   |                 |                |           |                         |  |  |  |  |  |  |

| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Earlene
125+3
384'

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 28, 2016

Roger L. Comeau Liberty Oper & Compl, Inc 100 SW 9TH PLAINVILLE, KS 67663-2229

Re: Temporary Abandonment API 15-163-20061-00-01 Earlene 1 NW/4 Sec.21-10S-17W Rooks County, Kansas

## Dear Roger L. Comeau:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/28/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/28/2017.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**